

DEEP SHADOWS

Had we thy coming known, we would for sacrifice, i. 13..101. The Mad Lover cccxi. Accordingly, Ishac bade admit her; so she entered, and when her eyes fell upon the Commander of the Faithful, she kissed the earth before him and said, 'Peace be upon thee, O Commander of the Faithful and asylum of the people of the faith and reviver of justice among all creatures! May God make plain the treading of thy feet and vouchsafe thee enjoyment of that which He hath bestowed on thee and make Paradise thy harbourage and the fire that of thine enemies!' Quoth Er Reshid, 'And on thee be peace, O damsel! Sit.' So she sat down and he bade her sing; whereupon she took the lute and tightening its strings, played thereon in many modes, so that the Commander of the Faithful and Jaafer were confounded and like to fly for delight. Then she returned to the first mode and sang the following verses: . . . O breeze of heaven, from me a charge I prithee take And do not thou betray the troth of my despair; Jesus, The Three Men and our Lord, i. 282..Issues of Affairs, Of Looking to the, i. 80.. . . By Allah, O thou that chid'st my heart concerning my sister's love, Leave chiding and rather bemoan my case and help me to my will..When the evening evened, the king sat in his sitting- chamber and sending for his vizier, bade him relate the story of the wealthy man who lost his wealth and his wit. So he said, "Know, O king, that.The king marvelled at what he saw and questioned him of [how he came by] the knowledge of this. 'O king,' answered the old man, 'this [kind of] jewel is engendered in the belly of a creature called the oyster and its origin is a drop of rain and it is firm to the touch [and groweth not warm, when held in the hand]; so, when [I took the second pearl and felt that] it was warm to the touch, I knew that it harboured some living thing, for that live things thrive not but in heat.' (209) So the king said to the cook, 'Increase his allowance.' And he appointed to him [fresh] allowances..They lighted down without the place and when they arose in the morning, they saw a populous and goodly city, fair of seeming and great, abounding in trees and streams and fruits and wide of suburbs. So the young man said to his sister Selma, 'Abide thou here in thy place, till I enter the city and examine it and make assay of its people and seek out a place which we may buy and whither we may remove. If it befit us, we will take up our abode therein, else will we take counsel of departing elsewhere.' Quoth she, 'Do this, trusting in the bounty of God (to whom belong might and majesty) and in His blessing.'.There was once a king of the kings of Hind, who was goodly of polity, praiseworthy in administration, just to his subjects, beneficent to men of learning and piety and asceticism and devoutness and worship and shunning traitors and froward folk and those of lewd life. On this wise of polity he abode in his kingship what God the Most High willed of days and hours and years, and he married the daughter of his father's brother, a beautiful and lovesome woman, endowed with brightness and perfection, who had been reared in the king's house in splendour and delight. She bore him two sons, the comeliest that might be of boys. Then came fore-ordained fate, which there is no warding off, and God the Most High raised up against the king another king, who came forth upon his realm, and all the folk of the city, who had a mind unto evil and lewdness, joined themselves unto him. So he fortified himself against the king and made himself master of his kingdom, putting his troops to the rout and slaying his guards..One of the host am I of lovers sad and sere, ii. 252.. . . The billows of thy love o'erwhelm me passing sore; I sink and all in vain for succour I implore..When the Baghdadis saw this succour that had betided them against their enemies [and the victory that El Abbas had gotten them], they turned back and gathering together the spoils [of the defeated host], arms and treasures and horses, returned to Baghdad, victorious, and all by the valour of El Abbas. As for Saad, he foregathered with the prince, and they fared on in company till they came to the place where El Abbas had taken horse, whereupon the latter dismounted from his charger and Saad said to him, "O youth, wherefore alightest thou in other than thy place? Indeed, thy due is incumbent upon us and upon our Sultan; so go thou with us to the dwellings, that we may ransom thee with our souls." "O Amir Saad," replied El Abbas, "from this place I took horse with thee and herein is my lodging. So, God on thee, name me not to the king, but make as if thou hadst never seen me, for that I am a stranger in the land.".My heart will never credit that I am far from thee, ii. 275..There was once an Arab of [high] rank and [goodly] presence, a man of exalted generosity and magnanimity, and he had brethren, with whom he consorted and caroused, and they were wont to assemble by turns in each other's houses. When it came to his turn, he made ready in his house all manner goodly and pleasant meats and dainty drinks and exceeding lovely flowers and excellent fruits, and made provision of all kinds of instruments of music and store of rare apothegms and marvellous stories and goodly instances and histories and witty anecdotes and verses and what not else, for there was none among those with whom he was used to company but enjoyed this on every goodly wise, and in the entertainment he had provided was all whereof each had need. Then he sallied forth and went round about the city, in quest of his friends, so he might assemble them; but found none of them in his house.. . . a. The Mouse and the Flea cli. . . . May the place of my session ne'er lack thee I Oh, why, My heart's love, hast thou saddened my mind and mine eye? (108). . . . j. The Enchanted Springs dlxxxii.Third Officer's Story, The, ii. 137.. . . m. The Dethroned King whose Kingdom and Good were Restored to Him dcccxi.?THE FIFTEENTH OFFICER'S STORY..?Story of King Dadbin and His Viziers..A white one, from her sheath of tresses now laid bare, ii. 291..?A MERRY JEST OF A THIEF..When the king had made an end of his story, he bade the bystanders spit in the Magian's face and curse him; and they did this. Then he bade cut out his tongue and on the morrow he bade cut off his ears and nose and pluck out his eyes. On the third day he bade cut off his hands and on the fourth his feet; and they ceased not to lop him limb from limb, and each member they cast into the fire, after its cutting-off, before his face, till his soul departed, after he had endured torments of all kinds and fashions. The king bade crucify his trunk on the city-wall three days' space; after which he let burn it and reduce its ashes to powder and scatter them abroad in the air.. . . y. The foul-favoured Man and his Fair Wife dccccviii.?Story of King Bekhtzeman.. . . O thou my

inclining to love him that blamest, Shall lovers be blamed for the errors of Fate?.104. El Amin and his Uncle Ibrahim ben el Mehdi ccccxviii.120. The Pious Black Slave ccclxvii.???? How many a mirth-exciting joy amid The raiment of ill chances lies in wait!.Fair fall the maid whose loosened locks her cheeks do overcloud! iii. 191..???? t. The Weaver who became a Physician by his Wife's Commandment dccccix. There was once a man of the drapers, who had a fair wife, and she was curtained (54) and chaste. A certain young man saw her coming forth of the bath and loved her and his heart was occupied with her. So he cast about [to get access to her] with all manner of devices, but availed not to win to her; and when he was weary of endeavour and his patience was exhausted for weariness and his fortitude failed him and he was at an end of his resources against her, he complained of this to an old woman of ill-omen, (55) who promised him to bring about union between him and her. He thanked her for this and promised her all manner of good; and she said to him, "Get thee to her husband and buy of him a turban-cloth of fine linen, and let it be of the goodliest of stuffs.".The first to take the cup was Iblis the Accursed, who said, 'O Tuhfet es Sudour, sing over my cup.' So she took the lute and touching it, sang the following verses: THE ELEVENTH OFFICER'S STORY..One day, a day of excessive heat, as I stood at the door of my house, I saw a fair woman approaching, and with her a slave-girl carrying a parcel. They gave not over going till they came up to me, when the woman stopped and said to me, 'Hast thou a draught of water?' 'Yes,' answered I. 'Enter the vestibule, O my lady, so thou mayst drink.' Accordingly, she entered and I went up into the house and fetched two mugs of earthenware, perfumed with musk (175) and full of cold water. She took one of them and discovered her face, [that she might drink]; whereupon I saw that she was as the shining sun or the rising moon and said to her, 'O my lady, wilt thou not come up into the house, so thou mayst rest thyself till the air grow cool and after go away to thine own place?' Quoth she, 'Is there none with thee?' 'Indeed,' answered I, 'I am a [stranger] and a bachelor and have none belonging to me, nor is there a living soul in the house.' And she said, 'An thou be a stranger, thou art he in quest of whom I was going about.'???? The zephyr's sweetness on the coppice blew, And as with falling fire 'twas clad anew; With this the king bade the vizier go away to his lodging, and when he arose in the morning, he abode his day in his house..Abdallah ben Nafi and the King's Son of Cashghar, ii. 195..Accordingly, he made a banquet, and stationing himself in the man's way, invited him and carried him to his house, where they sat down and ate and drank and abode in discourse. Presently, the young man said to the other, 'I hear that thou hast with thee a slave-girl, whom thou desirest to sell.' And he answered, saying, 'By Allah, O my lord, I have no mind to sell her!' Quoth the youth, 'I hear that she cost thee a thousand dinars, and I will give thee six hundred, to boot.' And the other said, 'I sell her to thee [at that price]. So they fetched notaries, who drew up the contract of sale, and the young man counted out to the girl's master half the purchase money, saying, 'Let her be with thee till I complete to thee the rest of the price and take my slave-girl.' The other consented to this and took of him a bond for the rest of the money, and the girl abode with her master, on deposit..When the king heard his vizier's words, he marvelled with the utmost wonderment and bade him retire to his lodging. [So Er Rehwan withdrew to his house and abode there till eventide of the next day, when he again presented himself before the king.] So the folk gathered together to them and blamed the lackpenny and said to him, 'Give him the price of that which thou hast eaten.' Quoth he, 'I gave him a dirhem before I entered the shop;' and the cook said, 'Be everything I sell this day forbidden (15) to me, if he gave me so much as the name of a piece of money! By Allah, he gave me nought, but ate my food and went out and [would have] made off, without aught [said I]' 'Nay,' answered the lackpenny, 'I gave thee a dirhem,' and he reviled the cook, who returned his abuse; whereupon he dealt him a cuff and they gripped and grappled and throttled each other. When the folk saw them on this wise, they came up to them and said to them, 'What is this strife between you, and no cause for it?' 'Ay, by Allah,' replied the lackpenny, 'but there is a cause for it, and the cause hath a tail!' Whereupon, 'Yea, by Allah,' cried the cook, 'now thou mindest me of thyself and thy dirhem! Yes, he gave me a dirhem and [but] a quarter of the price is spent. Come back and take the rest of the price of thy dirhem.' For that he understood what was to do, at the mention of the tail; and I, O my brother," added Aboulhusn, "my story hath a cause, which I will tell thee".96. Ali ben Tahir and the Girl Mounis dclxxxviii. Then the captain looked on her [and she pleased him]; so he took her for himself and she abode with him a whole year, doing her endeavour in their service. till they became accustomed to her [and felt assured of her]. One night she plied them with drink and they drank [till they became intoxicated]; whereupon she arose and took her clothes and five hundred dinars from the captain; after which she fetched a razor and shaved all their chins. Then she took soot from the cooking-pots and blackening their faces withal, opened the doors and went out; and when the thieves awoke, they abode confounded and knew that the woman had practised upon them."???? A sun [is my love:] but his heat in mine entrails still rageth, concealed; A moon, in the hearts of the folk he riseth, and not in the sky..???? Your coming to-me-ward, indeed, with "Welcome! fair welcome!" I hail. Your sight to me gladness doth bring and banisheth sorrow and bale;???? She shot at me a shaft that reached my heart and I became The bond- man of despair, worn out with effort all in vain..When the appointed day arrived, En Numan sent for Sherik and said to him, "Verily the first part of this day is past." And Sherik answered, "The king hath no recourse against me till it be eventide." When it evened, there appeared one afar off and En Numan fell to looking upon him and on Sherik, and the latter said to him, "Thou hast no right over me till yonder fellow come, for belike he is my man." As he spoke, up came the Tai in haste and En Numan said "By Allah, never saw I [any] more generous than you two! I know not whether of you is the more generous, this one who became warrant for thee in [danger of] death or thou who returnest unto slaughter." Then said he to Sherik, "What prompted thee to become warrant for him, knowing that it was death?" And he said, "[I did this] lest it be said, 'Generosity hath departed from viziers.'" Then said En Numan to the Tai, "And thou, what prompted thee to return, knowing that therein was death and thine own destruction?" Quoth the Arab, "[I did this] lest it be said, 'Fidelity hath departed from the folk.'" And En Numan said, "By Allah, I will be the third

of you, (173) lest it be said, 'Clemency hath departed from kings.'" So he pardoned him and bade abolish the day of ill-omen; whereupon the Arab recited the following verses: Now the man who had stolen the clothes and forged a lie against the pious woman, pretending that he was her lover, sickened of a sore sickness, and his people took him up and set out with him to visit the holy woman, and Destiny brought them all together by the way. So they fared on, till they came to the city wherein the man dwelt for whom she had paid a thousand dirhems, to deliver him from torment, and found him about to travel to her, by reason of a sickness that had betided him. So they all fared on together, unknowing that the holy woman was she whom they had so foully wronged, and ceased not going till they came to her city and foregathered at the gates of her palace, to wit, that wherein was the tomb of the king's daughter..? ? ? ? Assemble, ye people of passion, I pray; For the hour of our torment hath sounded to-day..? ? ? ? As at the casement high she sat, her charms I might espy, For from her cheeks the envious veil that hid them she had ta'en..Sharpers, The Money-Changer and the Ass, The, ii. 41..? ? ? ? Ay, and the monks, for on the Day of Palms a fawn there was Among the servants of the church, a loveling blithe and gay..? ? ? ? So fell and fierce my stroke is, if on a mountain high It lit, though all of granite, right through its midst 'twould shear..? ? ? ? Tirewomen to the bride, who whiskers, ay, and beard Upon her face produce, they never would assign. (194).When Er Reshid heard this, he was sore chagrined and waxed exceeding wroth and said, "Shall this happen in a city wherein I am?" And the Hashimi vein (42) started out between his eyes. Then he bade fetch Jaafer, and when he came before him, he acquainted him with the matter and said to him, "Shall this come to pass in my city and I have no news of it?" Then he bade Jaafer fetch all whom the young Damascene had named [as having maltreated him], and when they came, he let smite off their heads. Moreover, he summoned him whom they called Ahmed and who had been the means of the young man's deliverance a first time and a second, and thanked him and showed him favour and bestowed on him a sumptuous dress of honour and invested him with the governance over his city. (43).So the chamberlain went about that which he needed and assembling his wife's kinsfolk, said to them, 'I am resolved to put away my wife.' They took this ill of him and complained of him and summoning him before the king, sat pleading with him. Now the king had no knowledge of that which had passed; so he said to the chamberlain, 'Why wilt thou put her away and how can thy soul consent unto this and why takest thou unto thyself a goodly piece of land and after forsakest it?' 'May God amend the king!' answered the husband. 'By Allah, O king, I saw therein the track of the lion and fear to enter the land, lest the lion devour me; and indeed the like of my affair with her is that which befell between the old woman and the draper's wife.' 'What is their story?' asked the king; and the chamberlain said, 'Know, O king, that..? ? ? ? a. Story of the Eunuch Bekhit xxxix.Meanwhile, the nurse awoke, that she might give the child suck, and seeing the bed running with blood, cried out; whereupon the sleepers and the king awoke and making for the place, found the child with his throat cut and the cradle running over with blood and his father slain and dead in his sleeping chamber. So they examined the child and found life in him and his windpipe whole and sewed up the place of the wound. Then the king sought his son Belehwan, but found him not and saw that he had fled; whereby he knew that it was he who had done this deed, and this was grievous to the king and to the people of his realm and to the lady Shah Katoun. So the king laid out his son Melik Shah and buried him and made him a mighty funeral and they mourned passing sore; after which he addressed himself to the rearing of the infant.Presently a villager passed by [the pit and finding] her [alive,] carried her to his house and tended her, [till she recovered]. Now, he had a son, and when the young man saw her, he loved her and besought her of herself; but she refused and consented not to him, whereupon he redoubled in love and longing and despite prompted him to suborn a youth of the people of his village and agree with him that he should come by night and take somewhat from his father's house and that, when he was discovered, he should say that she was of accord with him in this and avouch that she was his mistress and had been stoned on his account in the city. So he did this and coming by night to the villager's house, stole therefrom goods and clothes; whereupon the old man awoke and seizing the thief, bound him fast and beat him, to make him confess. So he confessed against the woman that she had prompted him to this and that he was her lover from the city. The news was bruited abroad and the people of the city assembled to put her to death; but the old man, with whom she was, forbade them and said, 'I brought this woman hither, coveting the recompense [of God,] and I know not [the truth of] that which is said of her and will not suffer any to hurt her.' Then he gave her a thousand dirhems, by way of alms, and put her forth of the village. As for the thief, he was imprisoned for some days; after which the folk interceded for him with the old man, saying, 'This is a youth and indeed he erred;' and he released him..? ? ? ? a. The Cat and the Mouse dccoc.Therewithal Noureddin's life was troubled; so he arose and donned his clothes, and his host said, "Whither away this night, O my lord?" Quoth Noureddin, "I mean to go to my lodging, and to-morrow I will betake myself to the palace of the Commander of the Faithful and demand my slave-girl." "Sleep till the morning," said the other, "and go not forth at the like of this hour." But he answered, "Needs must I go;" and the host said to him, "[Go] in the safeguard of God." So Noureddin went forth, and drunkenness had got the mastery of him, wherefore he threw himself down on [a bench before one of] the shops. Now the watch were at that hour making their round and they smelt the sweet scent [of essences] and wine that exhaled from him; so they made for it and found the youth lying on the bench, without sense or motion. They poured water upon him, and he awoke, whereupon they carried him to the house of the Chief of the Police and he questioned him of his affair. "O my lord," answered Noureddin, "I am a stranger in this town and have been with one of my friends. So I came forth from his house and drunkenness overcame me."..? ? ? ? Who dares with them to cope draws death upon himself; Yea, of the deadly lance incontinent he's slain..The season of my presence is never at an end, ii. 246..When the Khalif heard these his verses, he was moved to exceeding delight and taking the cup, drank it off, and they ceased not to drink and carouse till the wine rose to their heads. Then said Aboulhusn to the Khalif, "O boon-companion mine, of a truth I am perplexed concerning my

affair, for meseemed I was Commander of the Faithful and ruled and gave gifts and largesse, and in very deed, O my brother, it was not a dream." "These were the delusions of sleep," answered the Khalif and crumbling a piece of henbane into the cup, said to him, "By my life, do thou drink this cup." And Aboulhusn said, "Surely I will drink it from thy hand." Then he took the cup from the Khalif's hand and drank it off, and no sooner had it settled in his belly than his head forewent his feet [and he fell down senseless]..? ? ? ? ? Yea, he thou lov'st shall be hard-hearted, recking not Of fortune's turns or fate's caprices, in his pride..? ? ? ? ? ? ? ? ? ? Announcing the return o' th' absent ones,..? ? ? ? ? Thus unto thee have I set forth my case; consider well My words, so thou mayst guided be aright by their intent..God knows I ne'er recalled thy memory to my thought, iii.

46..?OF LOOKING TO THE ISSUES OF AFFAIRS..When the evening evened, the king summoned the vizier and required of him the [promised] story; so he said, "It is well. Know, O king, that.? ? ? ? ? How long shall I, in weariness, for this estrangement pine, What while the spies of severance (106) do watch me all the night?.When it was the sixth day, the viziers' wrath redoubled, for that they had not compassed their desire of the youth and they feared for themselves from the king; so three of them went in to him and prostrating themselves before him, said to him, "O king, indeed we are loyal counsellors to thy dignity and tenderly solicitous for thee. Verily, thou persistest long in sparing this youth alive and we know not what is thine advantage therein. Every day findeth him yet on life and the talk redoubleth suspicions on thee; so do thou put him to death, that the talk may be made an end of." When the king heard this speech, he said, "By Allah, indeed, ye say sooth and speak rightly!" Then he let bring the young treasurer and said to him, "How long shall I look into thine affair and find no helper for thee and see them all athirst for thy blood?" 43. The Man of Yemen and his six Slave-girls cccxxxiv.As for the governor, he wasted all that was with him and returned to the city, where he saw the youth and excused himself to him. Then he questioned him of what had befallen him and he told him, whereat he marvelled and returned to companionship with him; but the youth ceased to have regard for him and gave him not stipends, as of his [former] wont, neither discovered to him aught of his secrets. When the governor saw that there was no profit for him with the young Khorassani, he returned to the king, the ravisher of the damsel, and told him what the chamberlain had done and counselled him to slay the latter and incited him to recover the damsel, [promising] to give his friend to drink of poison and return. So the king sent for the chamberlain and upbraided him; whereupon he fell upon him and slew him and the king's servants fell upon the chamberlain and slew him..When it was the fourth day, the fourth vizier, whose name was Zoushad, made his appearance and prostrating himself to the king, said to him, "O king, suffer not the talk of yonder youth to delude thee, for that he is not a truth-teller. So long as he abideth on life, the folk will not give over talking nor will thy heart cease to be occupied with him." "By Allah," cried the king, "thou sayst sooth and I will cause fetch him this day and slay him before me." Then he commanded to bring the youth; so they brought him in shackles and he said to him, "Out on thee! Thinkest thou to appease my heart with thy prate, whereby the days are spent in talk? I mean to slay thee this day and be quit of thee." "O king," answered the youth, "it is in thy power to slay me whensoever thou wilt, but haste is of the fashion of the base and patience of that of the noble. If thou put me to death, thou wilt repent, and if thou desire to bring me back to life, thou wilt not be able thereunto. Indeed, whoso acteth hastily in an affair, there befalleth him what befell Bihzad, son of the king." Quoth the king, "And what is his story?" "O king," replied the young treasurer,.So the vizier returned to the king and said to him, "Verily, this youth hath merited grievous punishment, after abundance of bounty [bestowed on him], and it may not be that a bitter kernel should ever become sweet; but, as for the woman, I am certified that there is no fault in her." Then he repeated to the king the story which he had taught the queen, which when Azadbekht heard, he rent his clothes and bade fetch the youth. So they brought him and stationed him before the king, who let bring the headsman, and the folk all fixed their eyes upon the youth, so they might see what the king should do with him..So he rose from his sleep and finding himself in his own saloon and his mother by him, misdoubted of his wit and said to her, "By Allah, O my mother, I saw myself in a dream in a palace, with slave-girls and servants about me and in attendance upon me, and I sat upon the throne of the Khalifate and ruled. By Allah, O my mother, this is what I saw, and verily it was not a dream!" Then he bethought himself awhile and said, "Assuredly, I am Aboulhusn el Khelia, and this that I saw was only a dream, and [it was in a dream that] I was made Khalif and commanded and forbade." Then he bethought himself again and said, "Nay, but it was no dream and I am no other than the Khalif, and indeed I gave gifts and bestowed dresses of honour." Quoth his mother to him, "O my son, thou sportest with thy reason: thou wilt go to the hospital and become a gazing-stock. Indeed, that which thou hast seen is only from the Devil and it was a delusion of dreams, for whiles Satan sporteth with men's wits in all manner ways.".? ? ? ? ? c. Story of the Chief of the Old Cairo Police dcv.There was once, in the city of Baghdad, a man, [by name El Merouzi,] (30) who was a sharper and plagued (31) the folk with his knavish tricks, and he was renowned in all quarters [for roguery]. [He went out one day], carrying a load of sheep's dung, and took an oath that he would not return to his lodging till he had sold it at the price of raisins. Now there was in another city a second sharper, [by name Er Razi,] (32) one of its people, who [went out the same day], bearing a load of goat's dung, which he had sworn that he would not sell but at the price of dried figs..? ? ? ? ? Desire hath left me wasted, afflicted, sore afraid, For the spy knows the secret whereof I do complain..Presently, there came in upon us a spunger, without leave, and we went on playing, whilst he played with us. Then quoth the Sultan to the Vizier, "Bring the spunger who cometh in to the folk, without leave or bidding, that we may enquire into his case. Then will I cut off his head." So the headsman arose and dragged the spunger before the Sultan, who bade cut off his head. Now there was with them a sword, that would not cut curd; (151) so the headsman smote him therewith and his head flew from his body. When we saw this, the wine fled from our heads and we became in the sorriest of plights. Then my friends took up the body and went out with it, that they might hide it, whilst I took the head and made for the river..The messenger wished him joy

of the bath and exceeded in doing him worship. Then he said to him, "The king biddeth thee in weal." (82) "Hearkening and obedience," answered El Abbas and accompanied the messenger to the king's palace. . . . "Take comfort, for the loved are come again," . . . o. The King's Son and the Merchant's Wife dccccxciii. Thou that wast absent from my stead, yet still with me didst bide, iii. 46. . . . For nought of worldly fortune I weep! my only joy In seeing thee consisteth and in thy seeing me..77. King Kisra Anoushirwan and the Village Damsel ccclxxxix. . . . r. The Man who saw the Night of Power dxcvi.112. Abdallah ben Nafi and the King's Son of Cashghar dccccxli. . . . Though little, with beauty myself I've adorned; So the flowers are my subjects and I am their queen..83. The Woman's Trick against her Husband cccxciii. When it was the third day, the third vizier came in to the king and said to him, "O king, delay not the affair of this youth, for that his deed hath caused us fall into the mouths of the folk, and it behoveth that thou slay him presently, so the talk may be estopped from us and it be not said, 'The king saw on his bed a man with his wife and spared him.'"* The king was chagrined by this speech and bade bring the youth. So they brought him in shackles, and indeed the king's anger was roused against him by the speech of the vizier and he was troubled; so he said to him, "O base of origin, thou hast dishonoured us and marred our repute, and needs must I do away thy life from the world." Quoth the youth, "O king, make use of patience in all thine affairs, so wilt thou attain thy desire, for that God the Most High hath appointed the issue of patience [to be] in abounding good, and indeed by patience Abou Sabir ascended from the pit and sat down upon the throne." "Who was Abou Sabir," asked the king, "and what is his story?" And the youth answered, saying, "O king,.81. Mohammed el Amin and Jaafer ben el Hadi cccxcii. . . . The folk witness bear of my worth and none can my virtues deny..162. Aboukir the Dyer and Abousir the Barber dccccxxx. When Er Reshid heard this, he waxed exceeding wroth and said, "May God not reunite you twain in gladness!" Then he summoned the headsman, and when he presented himself, he said to him, "Strike off the head of this accursed slave-girl." So Mesroul took her by the hand and [led her away; but], when she came to the door, she turned and said to the Khalif, "O Commander of the Faithful, I conjure thee, by thy fathers and forefathers, give ear unto that I shall say!" Then she improvised and recited the following verses:. Daughter of the Poor Old Man, The Rich Man who married his Fair, i. 247.. The folk marvelled at this story and as for the prefect and El Melik ez Zahir, they said, 'Wrought ever any the like of this device?' And they marvelled with the utterest of wonderment Then arose a third officer and said, 'Hear what betided me, for it is yet stranger and more extraordinary.. King Dadbin and his Viziers, Story of, i. 104.. . . . Rail not at the vicissitudes of Fate, For Fortune still spites those who her berate.. Wife, Firouz aad his, i. 209.. . . . Until they left my heart on fire without allay.. One day, I changed my clothes and putting money in my sleeve, sallied forth to explore the holes and corners of this city, and as I was going about, I saw a handsome house. Its goodliness pleased me; so I stood looking on it, and behold, a lovely woman [at the lattice]. When she saw me, she made haste and descended, whilst I abode confounded. Then I betook myself to a tailor there and questioned him of the house and to whom it belonged. Quoth he, "It belongeth to such an one the notary, may God curse him!" "Is he her father?" asked I; [and he replied, "Yes."] So I repaired in haste to a man, with whom I had been used to deposit my goods for sale, and told him that I desired to gain access to such an one the notary. Accordingly he assembled his friends and we betook ourselves to the notary's house. When we came in to him, we saluted him and sat with him, and I said to him, "I come to thee as a suitor, desiring the hand of thy daughter in marriage." Quoth he, "I have no daughter befitting this man." And I rejoined, "God aid thee! My desire is for thee and not for her." (213) But he still refused and his friends said to him, "This is an honourable man and thine equal in estate, and it is not lawful to thee that thou hinder the girl of her fortune." Quoth he to them, "Verily, my daughter whom ye seek is passing foul-favoured and in her are all blameworthy qualities." And I said, "I accept her, though she be as thou sayest." Then said the folk, "Extolled be the perfection of God! A truce to talk! [The thing is settled;] so say the word, how much wilt thou have [to her dowry]?" Quoth he, "I must have four thousand dinars." And I said, "Hearkening and obedience." . . . Ne'er shall I them forget, nay, nor the day they went. King of Ind and his Vizier, The, ii. 105.

[The Aeneid of Vergil Books I-IV Translated Into English Verse](#)

[Stepping Stones to Literature A Reader for Higher Grades](#)

[The Early Poems of Oliver Wendell Holmes With a Biographical Sketch](#)

[The English Works of George Herbert Vol 6 of 6 Bemerton Poems](#)

[A Hired Gun - Steampunk Journal 365 Day Journal Diary Notebook](#)

[Best Buddies Journal 365 Day Journal Diary Notebook](#)

[Selections for Oral Reading](#)

[Platform Pearls for Temperance Workers and Other Reformers A Collection of Recitations and Other Selections for Entertainments and Public Meetings](#)

[Black Hawk Journal 365 Day Journal Diary Notebook](#)

[Poetry Vol 10 A Magazine of Verse April-September 1917](#)

[International Catalogue of Scientific Literature Thirteenth Annual Issue H Geology](#)

[Disco Halloween Journal 365 Day Journal Diary Notebook](#)

[Old Wagon Wheel Journal 365 Day Journal Diary Notebook](#)

[Disorders of the Male Sexual Organs](#)
[Desert Citadels Journal 365 Day Journal Diary Notebook](#)
[Progressive Medicine Vol 4 A Quarterly Digest of Advances Discoveries and Improvements in the Medical and Surgical Sciences December 1906](#)
[Cowboy Cafe Journal 365 Day Journal Diary Notebook](#)
[Blood Spattered Journal 365 Day Journal Diary Notebook](#)
[Illustrated Catalogue of the Collections Obtained from the Indians of New Mexico and Arizona in 1879](#)
[Antelope Canyon Journal 365 Day Journal Diary Notebook](#)
[Tales of the West Vol 2 of 2](#)
[Adrift Journal 365 Day Journal Diary Notebook](#)
[Selections from Cowpers Poems](#)
[Mister Galgenstrick Und Andere Humoresken](#)
[Longsword Earl of Salisbury Vol 1 An Historical Romance](#)
[Milicia y Descripcion de Las Indias Vol 1](#)
[The Annals of the American Academy of Political and Social Science Vol 30 No 2 September 1907](#)
[Kent Vol 2 of 2 With Illustrations](#)
[Introduction to Metallurgical Chemistry for Technical Students](#)
[Quadratic Partitions](#)
[Archaeological and Historical Collections Relating to the Counties of Ayr and Wigton Vol 1](#)
[Studies from the Laboratory for Surgical Research Vol 1 Department of Surgery 1903-1907](#)
[Oaklawn Stud of Percheron Horses Imported and Bred by M W Dunham Wayne Dupage Co Illinois Thirty-Five Miles West of Chicago on the Galena Division of the Chicago and Northwestern Railway Catalogue for 1888](#)
[Kingston City Directory From July 1909 to July 1910 Including Directories of Barriefield Catarauqui Garden Island and Portsmouth](#)
[Catalogue of the Architectural Exhibition for 1900-1901](#)
[The Literary Collector Vol 3 October 1901-March 1902](#)
[Samuel A Purdie His Life and Letters His Work as a Missionary and Spanish Writer and Publisher in Mexico and Central America](#)
[Obras Vol 1 Blasin de Plata](#)
[Morale Dans Ses Rapports Avec La Medecine Et l'Hygiene Vol 2 La La Vie Sexuelle](#)
[Lectures on the Acts of the Apostles Explanatory and Practical](#)
[Meehans Monthly 1897 Vol 7 A Magazine of Horticulture Botany and Kindred Subjects](#)
[Antoine Verard](#)
[Dernier Rapport d'Un Europeen Sur Ghat Et Les Touareg de l'Air Le Journal de Voyage d'Erwin de Bary 1876-1877](#)
[Dressage Par Le Surfaix-Cavalier Des Chevaux de Cavalerie D'Attelage Et de Course En Six Et Douze Leons Orn de Huit Dessins Anglais](#)
[Universal-Handbuch Der Musikliteratur Aller Voelker Vol 13 Herve-Hyspa](#)
[Transactions of the College of Physicians of Philadelphia 1875 Vol 1](#)
[Catalogue of the Collection of Books and Manuscripts Belonging to Mr Brayton Ives of New-York Comprising Early Printed Books Americana](#)
[Illustrated French Books Works of Standard Authors Classical Manuscripts Missafs and Books of Hours To Be Dispos](#)
[Spenser and His Poetry Vol 1 of 3](#)
[Scott and Scotland or Historical and Romantic Illustrations of Scottish History](#)
[Illustrated Catalogue of P Derby and Co Manufacturers of Chairs 1900-1901](#)
[Calvary or the Death of Christ A Poem in Eight Books](#)
[Joan of Arc Vol 2](#)
[Dulce Cor Being the Poems of Ford Bereton](#)
[Progressive Medicine Vol 1 A Quarterly Digest of Advances Discoveries and Improvements in the Medical and Surgical Sciences March 1918](#)
[Clinical Lectures on Diseases of the Urinary Organs Delivered at University College Hospital](#)
[A Bunch of Heather And Other Poems](#)
[Months at the Lakes](#)
[The Young Speaker An Introduction to the United States Speaker Designed to Furnish Exercises in Both Reading and Speaking for Pupils Between the Ages of Six and Fourteen](#)
[The Poetical Works of Matthew Prior Vol 2 of 2 Now First Collected with Explanatory Notes and Memoirs of the Author](#)
[Aureng-Zebe a Tragedy And Book II of the Chace a Poem Edited with Biographical Memoirs and Notes](#)

[The Ark in the House Or a Series of Family Prayers for a Month With Prayers for Special Occasions](#)

[Attila Vol 1 of 3 A Romance](#)

[Life Letters and Literary Remains of John Keats Vol 2 of 2](#)

[The Last Words \(Real and Traditional\) of Distinguished Men and Women Collected from Various Sources](#)

[Expository Discourses on the Book of Genesis Interspersed with Practical Reflections Vol 1](#)

[An Irish Crazy-Quilt Smiles and Tears Woven Into Song and Story](#)

[Manual of Examinations for the Spring of 1913 The Reports of the Commission Showing Its Work and Containing the Civil-Service ACT Rules and Regulations Can Be Consulted at the Principal Libraries](#)

[Mosaics of Human Life](#)

[The Master of St Benedicts Vol 2 of 2](#)

[Progressive Medicine Vol 1 A Quarterly Digest of Advances Discoveries and Improvements in the Medical and Surgical Sciences March 1919](#)

[Oeuvres Posthumes de M de Montesquieu](#)

[A Pastors Thought on Living Themes](#)

[The Pinch of Prosperity](#)

[The Fisher Maiden](#)

[A Treatise Against Detraction in Ten Sections](#)

[A Lifes Secret Vol 1 of 2](#)

[The Poor White or the Rebel Conscript](#)

[The Curse of Sentiment](#)

[A Volume of Varieties](#)

[The World Went Very Well Then Vol 2 of 3](#)

[The Reverie or a Flight to the Paradise of Fools Vol 2](#)

[An Aviators Wife](#)

[The Business of Pleasure Vol 2 of 2](#)

[The Charm of Gardens](#)

[The Palmetto](#)

[The Man of Feeling And Julia de Roubigne](#)

[The Owl Taxi](#)

[The Powers and Maxine](#)

[A Northern Summer or Travels Round the Baltic Through Denmark Sweden Russia Prussia and Part of Germany in the Year 1804](#)

[The Letter D](#)

[A Blue-Stocking](#)

[The Cabinet Secret Vol 1 of 3](#)

[The Night of Temptation](#)

[Freshwater Fishes of Britain](#)

[Running a Big Ship The Classic Guide to Managing a Second World War Battleship](#)

[The House That Dorothy Built A Story of Tragedy and Triumph](#)

[The Weavers Studio - Woven Shibori Revised and Updated burst Now with information on working with natural dyes!](#)

[H P Lovecraft Tales of Terror](#)

[The British Apollo Vol 1 of 3 Containing Two Thousand Answers to Curious Questions in Most Arts and Sciences Serious Comical and Humorous Approved of by Many of the Most Learned and Ingenious of Both Universities and of the Royal-Society](#)

[Composition and Grammar for Public Schools](#)
