

CONTENENTE NOTIZIE SOPRA LARTE DEGLI ANTICHI E QUELLA DEFIARENTINI DA

????? i. The Credulous Husband dcccxcviii. Sixth Voyage of Sindbad the Sailor, The, iii. 203.. Haroun er Reshid, Tuhfet el Culoub and, ii. 203..? ? ? ? The fires in my vitals that rage if I did but discover to view, Their ardour the world to consume, from the East to the West, might avail..117. The Favourite and her Lover M. ? ? ? ? We spent the night in passing the cup, my mates and I, Till in the Eastward heaven the day-star did appear.. Now this island is under the Equinoctial line; its night is still twelve hours and its day the like. Its length is fourscore parasangs and its breadth thirty, and it is a great island, stretching between a lofty mountain and a deep valley. This mountain is visible at a distance of three days' journey and therein are various kinds of jacinths and other precious stones and metals of all kinds and all manner spice-trees, and its soil is of emery, wherewith jewels are wrought. In its streams are diamonds, and pearls are in its rivers. (208) I ascended to its summit and diverted myself by viewing all the marvels therein, which are such as beggar description; after which I returned to the king and sought of him permission to return to my own country. He gave me leave, after great pressure, and bestowed on me abundant largesse from his treasuries. Moreover, he gave me a present and a sealed letter and said to me, 'Carry this to the Khalif Haroun er Reshid and salute him for us with abundant salutation.' And I said, 'I hear and obey.' ? ? ? ? STORY OF THE KING OF HIND AND HIS VIZIER.. Cook, The Lackpenny and the, i. 9.. Bihkerd, Story of King, i. 121.. Caution was the Cause of his Death, The Man whose, i 291.. ? ? ? ? b. The Second Calender's Story xlii. ? ? ? ? b. The Second Voyage of Sindbad the Sailor. When the townsfolk saw this, they repented of that which they had done and the affair was grievous to them; so they sought pardon [of God] and said to her, 'By the virtue of Him whom thou servest, do thou seek pardon for us [of God!]' Quoth she, 'As for me, I may no longer abide with you and I am about to depart from you.' Then they humbled themselves in supplication to her and wept and said to her, 'We conjure thee, by the virtue of God the Most High, that thou take upon thyself the governance of the kingdom and of the subjects.' But she refused; whereupon they came up to her and wept and gave not over supplicating her, till she consented and abode in the kingship. Her first commandment was that they should bury the princess and build over her a dome (6) and she abode in that palace, worshipping God the Most High and ruling the people with justice, and God (extolled be His perfection and exalted be He!) vouchsafed her, by reason of the excellence of her piety and her patience and continence, the acceptance of her prayers, so that she sought not aught of Him to whom belong might and majesty, but He granted her prayer; and her report was noised abroad in all countries.. Then she discovered to him a part of her bosom, and when he saw her breasts, his reason took flight from his head and he said to her, "Cover it up, so may God have thee in His safeguard!" Quoth she, "Is it fair of any one to missay of my charms?" And he answered, "How shall any missay of thy charms, and thou the sun of loveliness?" Then said she, "Hath any the right to say of me that I am lophanded?" And tucking up her sleeves, showed him forearms, as they were crystal; after which she unveiled to him a face, as it were a full moon breaking forth on its fourteenth night, and said to him, "Is it lawful for any to missay of me [and avouch] that my face is pitted with smallpox or that I am one-eyed or crop-eared?" And he answered her, saying, "O my lady, what is it moveth thee to discover unto me that lovely face and those fair members, [of wont so jealously] veiled and guarded? Tell me the truth of the matter, may I be thy ransom!" And he recited the following verses:.. When they knew that there was left him no estate that the king might covet, they feared lest he be brought to release him, by the incidence of the vizier's [good] counsel upon the king's heart, and he return to his former case, so should their plots be marred and their ranks degraded, for that they knew that the king would have need of that which he had known from that man nor would forget that wherewith he was familiar in him. Now it befell that a certain man of corrupt purpose (78) found a way to the perversion of the truth and a means of glozing over falsehood and adorning it with a semblance of fair-seeming and there proceeded from him that wherewith the hearts of the folk were occupied, and their minds were corrupted by his lying tales; for that he made use of Indian subtleties and forged them into a proof for the denial of the Maker, the Creator, extolled be His might and exalted be He! Indeed, God is exalted and magnified above the speech of the deniers. He avouched that it is the planets (79) that order the affairs of all creatures and he set down twelve mansions to twelve signs [of the Zodiac] and made each sign thirty degrees, after the number of the days of the month, so that in twelve mansions there are three hundred and threescore [degrees], after the number of the days of the year; and he wrought a scheme, wherein he lied and was an infidel and denied [God]. Then he got possession of the king's mind and the enviers and haters aided him against the vizier and insinuated themselves into his favour and corrupted his counsel against the vizier, so that he suffered of him that which he suffered and he banished him and put him away.. 152. Ardeshir and Heyat en Nufous dccxu. ? ? ? ? c. The Third Voyage of Sindbad the Sailor dxlvi. ? ? ? ? ? ? ? ? Behold, my loved ones all are ta'en from me away.. Then she walked in the garden till she came to a pavilion, lofty of building and wide of continence, never saw mortal nor heard of a goodlier than it [So she entered] and found herself in a long corridor, which led to a bath goodlier than that whereof it hath been spoken, and the cisterns thereof were full of rose-water mingled with musk. Quoth Tuhfeh, 'Extolled be the perfection of God! Indeed, this (210) is none other than a mighty king.' Then she put off her clothes and washed her body and made her ablution, after the fullest fashion, (211) and prayed that which was due from her of prayer from the evening [of the previous day]. (212) When the sun rose upon the gate of the garden and she saw the wonders thereof, with that which was therein of all manner flowers and streams, and heard the voices of its birds, she marvelled at what she saw of the surpassing goodliness of its ordinance and the beauty of its disposition and sat meditating the affair of Er Reshid and pondering what was come of him after her. Her tears ran down upon her cheek and the zephyr blew on her; so she slept and knew no more till she felt a breath on her cheek, whereupon she awoke in affright and found Queen

Kemeriye kissing her face, and with her her sisters, who said to her, 'Arise, for the sun hath set.' 19. The Sparrow and the Peacock clii. 12. Asleep and Awake cclxxi. 127. The Justice of Providence cccclxxviii. Indeed, many of the notables of the people have sought her of me in marriage, but I would not marry her to any, for that, one night, I saw, in a dream, the balance aforesaid set up and men and women being weighed, one against the other, therein, and meseemed I saw thee [and her] and it was said to me, "This is such a man, (217) the allotted portion of such a woman." (218) Wherefore I knew that God the Most High had allotted unto her none other than thyself, and I choose rather to marry thee to her in my lifetime than that thou shouldst marry her after my death.' 79. Khusrau and Shirin and the Fisherman cccxci. 25. Maan ben Zaideh and the Bedouin cclxxi. Then said Shehrzad, "They avouch, O king, (but God [alone] knowest the secret things,) that. When this came to the king's knowledge, he despatched troops in pursuit of Zourkhan, to stop the road upon him, whilst he himself went out and overtaking the vizier, smote him on the head with his mace and slew him. Then he took his daughter by force and returning to his dwelling-place, went in to her and married her. Arwa resigned herself with patience to that which betided her and committed her affair to God the Most High; and indeed she was used to serve Him day and night with a goodly service in the house of King Dabdin her husband.. Twelfth Officer's Story, The, ii. 179..? ? ? ? q. The Shepherd and the Thief dccccxi. When the banquet was ended and the folk had dispersed, the king said to El Abbas, "I would fain have thee [abide] with me and I will buy thee a house, so haply we may requite thee the high services for which we are beholden to thee; for indeed thy due is imperative [upon us] and thy worth is magnified in our eyes; and indeed we have fallen short of thy due in the matter of distance." (83) When the prince heard the king's speech, he rose and sat down (84) and kissing the earth, returned thanks for his bounty and said, "I am the king's servant, wheresoever I may be, and under his eye." Then he recounted to him the story of the merchant and the manner of the buying of the house, and the king said, "Indeed, I would fain have had thee with me and in my neighbourhood." ? ? ? ? a. The First Calender's Story xxxix. ? ? ? ? If near and far thy toiling feet have trod the ways and thou Devils and Marids hast ensued nor wouldst be led aright,.? OF THE ISSUES OF GOOD AND EVIL ACTIONS..? ? ? ? Quoth he, what while from out his hair the morning glimmered white, "This, this is life indeed, except, alas! it doth not stay." 4. The Three Apples xix. There was once, in a city of Hind, a just and beneficent king, and he had a vizier, a man of understanding, just in his judgment, praiseworthy in his policy, in whose hand was the governance of all the affairs of the realm; for he was firmly stablished in the king's favour and high in esteem with the folk of his time, and the king set great store by him and committed himself to him in all his affairs, by reason of his contrivance for his subjects, and he had helpers (253) who were content with him..? ? ? ? Sore, sore doth rigour me beset, its onslaughts bring me near Unto the straitness of the grave, ere in the shroud I'm dight.

[The Organon or Logical Treatises of Aristotle Vol 1 of 2 With the Introduction of Porphyry](#)

[Legends of Le Ditroit](#)

[Catalogue of the Stearns Collection of Musical Instruments](#)

[Coptic Apocryphal Gospels Translations Together with the Texts of Some of Them](#)

[Teutonic Mythology Vol 3 of 3 Gods and Goddesses of the Northland](#)

[The Single-Code Girl A Novel](#)

[My Mothers Journal A Young Ladys Diary of Five Years Spent in Manila Macao and the Cape of Good Hope from 1829-1834](#)

[Essays on the Sociology of Knowledge](#)

[The Voyage of Bran Son of Febal to the Land of the Living Vol 1 An Old Irish Saga The Happy Otherworld](#)

[A Manual of Etymology Containing Latin and Greek Derivatives with a Key Giving the Prefix Root and Suffix](#)

[The Cathedral of Reims The Story of a German Crime](#)

[Elements of Psychology](#)

[My Escape from King Alcohol With Trials and Triumphs on Temperance Trails](#)

[John North of Farmington Connecticut and His Descendants With a Short Account of Other Early North Families](#)

[Asgard and the Gods The Tales and Traditions of Our Northern Ancestors Forming a Complete Manual of Norse Mythology](#)

[Revue Des Sciences Ecclesiastiques 1880 Vol 41](#)

[Coins of Magna Graecia The Coinage of the Greek Colonies of Southern Italy](#)

[Night Comes to the Cumberlands A Biography of a Depressed Area](#)

[The Spoilage](#)

[A New History of Ethiopia Being a Full and Accurate Description of the Kingdom of Abessinia Vulgarly Though Erroneously Called the Empire of Prester John In Four Books](#)

[History of the Reformed Religion in France Vol 2](#)

[Harold Vol 2 of 2 The Last of the Saxon Kings](#)

[Community Drama and Pageantry](#)

[Tercero Libro de Las Guerras Civiles del Peru El Cual Se Llama La Guerra de Quito Publicado Por Marcos Jimenez de la Espada](#)

[American Edition of the British Encyclopedia Vol 5 Or Dictionary of Arts and Sciences Comprising an Accurate and Popular View of the Present](#)

[Improved State of Human Knowledge](#)

[The War in the Peninsula 1808-1814](#)

[Report of the Probation Commission of the State of New York Appointed Pursuant to the Provisions of Chapter 714 Laws of 1905](#)

[The Christian Library Vol 4 A Reprint of Popular Religious Works](#)

[The Trial of Sir John Falstaff Wherein the Fat Knight Is Permitted to Answer for Himself Concerning the Charges Laid Against Him And to Attorney His Own Case](#)

[The Childrens Bower or What You Like Vol 2 of 2](#)

[A Sacred Space Is Never Empty A History of Soviet Atheism](#)

[Commonwealth Local Government Handbook 2017 18](#)

[Narval Licorne de Mer Pr?sentoir de Comptoir 6 Exemplaires](#)

[The Critically Reflective Practitioner](#)

[Catos Letters Vol 4](#)

[Three Years in the East Being the Substance of a Journal Written During a Town and Residence in Greece Egypt Palestine Syria and Turkey in 1829-1830 1831 and 1832](#)

[Robinsons Magazine Vol 1 A Weekly Repository of Original Papers and Selections from the English Magazines From July to December 1818](#)

[Letters on the Subject of the Concert of Princes and Dismemberment of Poland and France First Published in the Morning Chronicle Between July 20 1792 and June 25 1793](#)

[Great Debates in Medical Law and Ethics](#)

[The Historical and Secret Memoirs of the Empress Josephine Vol 2 of 2 Marie Rose Tascher de la Pagerie](#)

[The Declaration of Independence an Interpretation and an Analysis](#)

[Annals of Sandhurst 1900 A Chronicle of the Royal Military College from Its Foundation to the Present Day with a Sketch of the History of the Staff College](#)

[Tecumseh and the Shawnee Prophet Including Sketches of George Rogers Clark Simon Kenton William Henry Harrison Cornstalk Blackhoof Bluejacket the Shawnee Logan and Others Famous in the Frontier Wars of Tecumsehs Time](#)

[Complete Guide to the English Lakes](#)

[Repton School Sermons Studies in the Religion of the Incarnation Being the Sermons Preached in Repton School Chapel Between September 1910 and July 1912](#)

[Jane Austen and Her Times](#)

[Classroom Management Its Principles and Technique](#)

[The Pearl Story Book Stories and Legends of Winter Christmas and New Years Day](#)

[Adoniram Judson Gordon A Biography with Letters and Illustrative Extracts Drawn from Unpublished or Uncollected Sermons and Addresses South Africa a Century Ago Letters Written from the Cape of Good Hope \(1797-1801\)](#)

[Seventeen Sermons on the Nativity](#)

[Early Christian Ireland](#)

[A Circumstantial Narrative of the Campaign in Russia](#)

[The Faroes and Iceland Studies in Island Life](#)

[The Real Charlotte](#)

[The Church of the First Three Centuries Or Notices of the Lives and Opinions of Some of the Early Fathers with Special References to the Doctrine of the Trinity Illustrating Its Late Origin and Gradual Formation](#)

[The Subalpine Kingdom Vol 2 of 2 Or Experiences and Studies in Savoy Piedmont and Genoa](#)

[Evangeline A Romance of Acadia](#)

[The Geographical Natural and Civil History of Chili Vol 1 of 2](#)

[The Life Work of Edward a Moseley In the Service of Humanity](#)

[The Hermits and Anchorites of England](#)

[The Life and Teachings of Jesus According to the Earliest Records](#)

[Elizabeth and Her German Garden With Twelve Photogravure Illustrations from Photographs](#)

[Annalen Der Physik 1905 Vol 17](#)

[Eastwards or Realities of Indian Life](#)

[Sir John Dering A Romantic Comedy](#)

[The Life of Toussaint LOuverture the Negro Patriot of Hayti Comprising an Account of the Struggle for Liberty in the Island and a Present Period](#)

[Figurative Language Its Origin and Constitution](#)

[The Crisis of Liberalism New Issues of Democracy](#)

[Notes of Travel and Study in Italy](#)

[The Epoch of Creation The Scripture Doctrine Contrasted with the Geological Theory](#)

[The Art of the Italian Renaissance A Handbook for Students and Travellers](#)

[Breakfast Dinner and Supper In Five Parts](#)

[James Jackson McIllyar Preacher-Evangelist-Freemason An Autobiography](#)

[Spur and Bevel Gearing A Treatise on the Principles Dimensions Calculation Design and Strength of Spur and Bevel Gearing Together with](#)

[Chapters on Special Tooth Forms and Methods of Cutting Gear Teeth](#)

[America Revisited Vol 1 of 2 From the Bay of New York to the Gulf of Mexico and from Lake Michigan to the Pacific](#)

[The Journal to Eliza and Various Letters](#)

[Introductory Sketch of the Bantu Languages](#)

[Godiva Durleigh Vol 1 of 3 A Novel for Girls](#)

[The Elements of Rhetoric and Composition A Text-Book for Schools and Colleges](#)

[The Exeter Road The Story of the West of England Highway](#)

[Rebels Into Anarchy and Out Again](#)

[Rose Mather A Tale](#)

[Memoir of Rev Nathan W Fiske Professor of Intellectual and Moral Philosophy in Amherst College](#)

[Anita A Story of the Rocky Mountains](#)

[The American Home Cook Book A Volume of Tested Recipes](#)

[Death and Its Mystery Before Death Proofs of the Existence of the Soul](#)

[Siberia To-Day](#)

[Eleanors Victory](#)

[General Foundry Practice Being a Treatise on General Iron Founding Job Loam Practice Moulding and Casting of the Finer Metals Practical](#)

[Metallurgy in the Foundry and Patternmaking from a Moulders Point of View](#)

[Railway Appliances A Description of Details of Railway Construction Subsequent to the Completion of the Earthworks and Structures Including a](#)

[Short Notice of Railway Rolling Stock](#)

[Our Heroes Vol 2 Or United Brethren Home Missionaries](#)

[Sardinia and Its Resources](#)

[Pioneers and Makers of Arkansas](#)

[A Series of Forms for Use in the Probate Courts of Alabama](#)

[The Legends of the Rhine From Basle to Rotterdam](#)

[The First Twenty-Eight Odes of Anacreon in Greek and in English And in Both Languages in Prose as Well as in Verse With Variorum Notes a](#)

[Grammatical Analysis and a Lexicon](#)

[The Physical Basis of Immortality](#)

[Shakespeare Jest-Books Reprints of the Early and Very Rare Jest-Books Supposed to Have Been Used by Shakespeare](#)

[Endless Punishment In the Very Words of Its Advocates](#)
