

LES SECRETS DUNE SORCI RE T 2

OF THE ADVANTAGES OF PATIENCE..? ? ? ? ? Sans fault of mine, my blood and tears he shed and beggared me Of him I love, yet for himself gained nought thereby whate'er..? ? ? ? ? a. Story of the Physician Douban xi.? ? ? ? ? Love's slave, I keep my troth with them; but, when they vowed, Fate made itself Urcomb, (16) whom never oath could bind..65. The Loves of the Boy and Girl at School cccclxxxv.? ? ? ? ? Whenas mine eyes behold thee not, that day As of my life I do not reckon aye;.When it was the fifth day, the fifth Vizier, whose name was Jehrbaur, came in to the king and prostrating himself before him, said, "O king, it behoveth thee, if thou see or hear that one look on thy house, (111) that thou put out his eyes. How then should it be with him whom thou sawest midmost thy house and on thy very bed, and he suspected with thy harem, and not of thy lineage nor of thy kindred? Wherefore do thou away this reproach by putting him to death. Indeed, we do but urge thee unto this for the assurance of thine empire and of our zeal for thy loyal counselling and of our love to thee. How can it be lawful that this youth should live for a single hour?"..? ? ? ? ? d. The Crow and the Serpent dcccciii.The eunuch returned and told the king, who said, "Indeed, we have been neglectful with regard to El Abbas. What shall be our excuse with the king? By Allah, my soul misdoubted me that the youth was of the sons of the kings!" The Lady Afifeh, his wife, saw him lamenting for [his usage of] El Abbas and said to him, "O king, what is it thou regrettest with this exceeding regret?" Quoth he, "Thou knowest the stranger youth, who gave us the rubies?" "Assuredly," answered she; and he said, "Yonder youths, who have halted in the palace court, are his mamelukes, and his father King El Aziz, lord of Yemen, hath pitched his camp in the Green Meadow; for he is come with his army to seek him, and the number of his troops is [four-and-] twenty thousand men." [Then he went out from her], and when she heard his words, she wept sore for him and had compassion on his case and sent after him, counselling him to send for the mamelukes and lodge them [in the palace] and entertain them..82. Said ben Salim and the Barmecides cccxcii.? ? ? ? ? b. The Fakir and his Pot of Butter dccccii.?OF LOOKING TO THE ISSUES OF AFFAIRS..Then he gave the cup to the Khalif, saying, "Drink [and may] health and soundness [attend it]! It doth away disease and bringeth healing and setteth the runnels of health abroach." Sindbad the Sailor, The Seventh Voyage of, iii. 224..?OF CLEMENCY..Then she took leave of the princess and veiling her face, disguised herself; (30) after which she mounted the mule and sallying forth, went round about seeking her lord in the thoroughfares of Baghdad three days' space, but lit on no tidings of him; and on the fourth day, she rode forth without the city. Now it was the noontide hour and great was the heat, and she was aweary and thirst waxed upon her. Presently, she came to the mosque, wherein the young Damascene had taken shelter, and lighting down at the door, said to the old man, [the Muezzin], "O elder, hast thou a draught of cold water? Indeed, I am overcome with heat and thirst." Quoth he, "[Come up] with me into my house." So he carried her up into his lodging and spreading her [a carpet and cushions], seated her [thereon]; after which he brought her cold water and she drank and said to the eunuch, "Go thy ways with the mule and on the morrow come back to me here." [So he went away] and she slept and rested herself..Malice, Of Envy and, i. 125..? ? ? ? ? ? ? ? ? ? ? xa. The Old Woman and the Draper's Wife dccccxvii.Officer's Story, The Third, ii. 137..? ? ? ? ? d. The Fourth Voyage of Sindbad the Sailor cclix.When the king heard this, he said, "I will not isolate myself from the folk and slay my vizier." And he bade him depart to his dwelling..? ? ? ? ? What had it irked them, had they'd ta'en farewell of him they've left Lone, whilst estrangement's fires within his entrails rage amain?.? ? ? ? ? e. The Fifth Officer's Story dccccxxiv.159. The Man of Upper Egypt and his Frank Wife dccccxiv.When Tuhfeh heard this, she fell to weeping and wailing and said, 'By Allah, nought irketh me save separation from my lord Er Reshid; but, when I am dead, let the world be ruined after me.' And she doubted not in herself but that she was lost without recourse. Then Meimoun set forth with his army and departed in quest of the hosts [of the Jinn], leaving none in the palace save his daughter Jemreh and Tuhfeh and an Afrit who was dear unto him. They fared on till they met with the army of Es Shisban; and when the two hosts came face to face, they fell upon each other and fought a passing sore battle. After awhile, Es Shisban's troops began to give back, and when Meimoun saw them do thus, he despised them and made sure of victory over them..? ? ? ? ? ? ? ? ? ? ? But if my wealth abound, of all I'm held in amity..? ? ? ? ? And aloes-wood, to boot, he brought and caskets full of pearls And priceless rubies and the like of costly gems and bright;.Meanwhile, when Aboulhusn went out from the presence of the Khalif and went to lay out Nuzhet el Fuad, the prince mourned for her and dismissing the divan, arose and betook himself, leaning upon Mesrou, the swordsman of his vengeance, [to the pavilion of the harem, where he went in] to the Lady Zubeideh, that he might condole with her for her slave-girl. He found the princess sitting weeping and awaiting his coming, so she might condole with him for [his boon-companion] Aboulhusn el Khelia. So he said to her, "May thy head outlive thy slave-girl Nuzhet el Fuad!" And she answered, saying, "O my lord, God preserve my slave-girl! Mayst thou live and long survive thy boon-companion Aboulhusn el Khelia! For he is dead."?THE FOURTH OFFICER'S STORY..Therewithal Sindbad the Sailor bestowed largesse upon him and made him his boon-companion, and he abode, leaving him not night or day, to the last of their lives. Praise be to God the Glorious, the Omnipotent, the Strong, the Exalted of estate, Creator of heaven and earth and land and sea, to whom belongeth glorification! Amen. Amen. Praise be to God, the Lord of the Worlds! Amen..? ? ? ? ? My maker reserved me for generous men And the niggard and sland'rer to use me forebade..King's Son of Cashghar, Abdullah ben Nafi and the, ii. 195..When the evening evened, the king summoned the vizier and required of him the [promised] story; so he said, "It is well. Know, O king, that..When the king heard this, his wrath subsided and he said, "Carry him back to the prison till the morrow, so we may look into his affair."..So each of them went up to the [supposed] dead man and dealt him nigh upon a hundred blows, exclaiming the while, one, 'This is for (45) my father!' and another, 'This is for my grandfather!' whilst a third said, 'This is for my brother!'

and a fourth, 'This is for my mother!' And they gave not over taking turns at him and beating him, till they were weary, what while El Merouzi stood laughing and saying in himself, 'It is not I alone who have entered into sin against him. There is no power and no virtue save in God the Most High, the Supreme!'. Daughter of the Poor Old Man, The Rich Man who married his Fair, i. 247..? ? ? ? o. The Man who was lavish of his House and his Victual to one whom he knew not dcccciv.? ? ? ? Quoth I, "Thou overcurtainest the morning with the night;" And she, "Not so; it is the moon that with the dark I shroud." ? ? ? ? a. The Cat and the Mouse dcix. Mamoun (El) El Hakim bi Amrillah, The Merchant and the Favourite of the Khalif, iii. 171.. Akil rejoiced in the coming of El Abbas and the slaughter of his enemy and all in his camp rejoiced also and cast dresses of honour upon Aamir. Moreover, Akil bade go forth to meet El Abbas, and commanded that none, great or small, freeman or slave, should tarry behind. So they did his bidding and going forth all, met El Abbas at three parasangs' distance from the camp. When they met him, they all dismounted from their horses and Akil and he embraced and clapped hands. (95) Then they returned, rejoicing in the coming of El Abbas and the slaughter of their enemy, to the camp, where tents were pitched for the new-comers and carpets spread and game killed and beasts slaughtered and royal guest-meals spread; and on this wise they abode twenty days, in the enjoyment of all delight and solace of life.. "There was once a king in the land of Teberistan, by name Dadbin, and he had two viziers, called one Zourkhan and the other Kardan. The Vizier Zourkhan had a daughter, there was not in her time a handsomer than she nor yet a chaster nor a more pious, for she was a faster, a prayer and a worshipper of God the Most High, and her name was Arwa. Now Dadbin heard tell of her charms; so his heart clave to her and he called the vizier [her father] and said to him, 'I desire of thee that thou marry me to thy daughter.' Quoth Zourkhan, 'Allow me to consult her, and if she consent, I will marry thee with her.' And the king said, 'Hasten unto this.' ? ? ? ? For whom is thy departure even as a father's loss! To fly or creep, like nestlings, alone, they strive in vain.. Craft, Women's, ii. 287..38. The Lover who feigned himself a Thief to save his Mistress's Honour dlvii.38. Yehya ben Khalid and Mensour ccv. All who were present were delighted and the sitting-chamber shook with mirth, and Iblis said, 'Well done, O Tuhfet es Sudour!' Then they gave not over wine-bibbing and rejoicing and making merry and tambourining and piping till the night waned and the dawn drew near; and indeed exceeding delight entered into them. The most of them in mirth was the Sheikh Iblis, and for the excess of that which betided him of delight, he put off all that was upon him of coloured clothes and cast them over Tuhfeh, and among the rest a robe broidered with jewels and jacinths, worth ten thousand dinars. Then he kissed the earth and danced and put his finger to his arse and taking his beard in his hand, said to her, 'Sing about this beard and endeavour after mirth and pleasance, and no blame shall betide thee for this.' So she improvised and sang the following verses:.6. Story of the Hunchback xxv.? ? ? ? For thy sweet sake, as 'twere, indeed, an exile I had been, Lone and deserted I became, lamenting, weeping-eyed.. One of the host am I of lovers sad and sere, ii. 252.. The Khalif assigned them pensions and allowances and as for Nouredin, his father brought him those riches and his wealth waxed and his case was goodly, till he became the richest of the folk of his time in Baghdad and left not the presence of the Commander of the Faithful night or day. Moreover, he was vouchsafed children by Sitt el Milah, and he ceased not to live the most delightsome of lives, he and she and his father and mother, a while of time, till Aboulhusn sickened of a sore sickness and was admitted to the mercy of God the Most High. After awhile, his mother died also and he carried them forth and shrouded them and buried and made them expiations and nativities. (45) Then his children grew up and became like unto moons, and he reared them in splendour and fondness, what while his wealth waxed and his case flourished. He ceased not to pay frequent visits to the Commander of the Faithful, he and his children and his slave-girl Sitt el Milah, and they abode, he and they, in all solace of life and prosperity till there came to them the Destroyer of Delights and the Sunderer of Companies; and extolled be the perfection of the Abiding One, the Eternal! This is all that hath come down to us of their story.. Then said she to him, 'When the king saw him and questioned thee of him, what saidst thou to him?' And he answered, 'I said to him, "This is the son of a nurse who belonged to us. We left him little and he grew up; so I brought him, that he might be servant to the king,"' Quoth she, 'Thou didst well.' And she charged him to be instant in the service of the prince. As for the king, he redoubled in kindness to the eunuch and appointed the youth a liberal allowance and he abode going in to the king's house and coming out therefrom and standing in his service, and every day he grew in favour with him; whilst, as for Shah Khatoun, she used to stand a-watch for him at the windows and balconies and gaze upon him, and she on coals of fire on his account, yet could she not speak.. The first who sought her in marriage was King Nebhan of Mosul, who came to her with a great company, bringing with him an hundred she-camels laden with musk and aloes-wood and ambergris and as many laden with camphor and jewels and other hundred laden with silver money and yet other hundred laden with raiment of silken and other stuffs and brocade, besides an hundred slave-girls and an hundred magnificent horses of swift and generous breeds, completely housed and accoutred, as they were brides; and all this he laid before her father, demanding her of him in marriage. Now King Ins ben Cais had bound himself by an oath that he would not marry his daughter but to him whom she should choose; so, when King Nebhan sought her in marriage, her father went in to her and consulted her concerning his affair. She consented not and he repeated to Nebhan that which she said, whereupon he departed from him. After this came King Behram, lord of the White Island, with riches more than the first; but she accepted not of him and he returned, disappointed; nor did the kings give over coming to her father, on her account, one after other, from the farthest of the lands and the climes, each glorying in more (54) than those who forewent him; but she paid no heed unto any of one them..? ? ? ? Oft as I strove to make her keep the troth of love, Unto concealment's ways still would she turn aside.. When the old man heard her words and that wherewith she menaced him, he arose and went out, perplexed and knowing not what he should do, and there met him a Jew, who was his neighbour, and said to him, "O Sheikh, how cometh it that I see thee strait of breast? Moreover, I hear in thy house a

noise of talk, such as I use not to hear with thee." Quoth the Muezzin, "Yonder is a damsel who avoucheth that she is of the slave-girls of the Commander of the Faithful Haroun er Reshid; and she hath eaten food and now would fain drink wine in my house, but I forbade her. However she avoucheth that except she drink thereof, she will perish, and indeed I am bewildered concerning my affair." "Know, O my neighbour," answered the Jew, "that the slave-girls of the Commander of the Faithful are used to drink wine, and whenas they eat and drink not, they perish; and I fear lest some mishap betide her, in which case thou wouldst not be safe from the Khalifs wrath." "What is to be done?" asked the Sheikh; and the Jew replied, "I have old wine that will suit her." Quoth the old man, "[I conjure thee] by the right of neighbourhood, deliver me from this calamity and let me have that which is with thee!" "In the name of God," answered the Jew and going to his house, brought out a flagon of wine, with which the Sheikh returned to Sitt el Milah. This pleased her and she said to him, "Whence hadst thou this?" "I got it from my neighbour the Jew," answered he. "I set out to him my case with thee and he gave me this." 15. The Cat and the Crow cl. THE SIXTH OFFICER'S STORY..All this while the Khalif was diverting himself with watching him and laughing, and at nightfall he bade one of the slave-girls drop a piece of henbane in the cup and give it to Aboulhusn to drink. So she did as he bade her and gave Aboulhusn the cup, whereof no sooner had he drunken than his head forewent his feet [and he fell down, senseless]. Therewith the Khalif came forth from behind the curtain, laughing, and calling to the servant who had brought Aboulhusn to the palace, said to him, "Carry this fellow to his own place." So Mesroul took him up [and carrying him to his own house], set him down in the saloon. Then he went forth from him and shutting the saloon-door upon him, returned to the Khalif, who slept till the morrow.. "By Allah, he treadeth no carpet of mine! Who is at the door other than he?" "Jerir ibn el Khetefa," answered Adi; and Omar said, "It is he who saith ..." [And he recited as follows:]. 60. Uns el Wujoud and the Vizier's Daughter Rose-in-bud cclxxi. Old Woman and the Draper's Wife, The, ii. 55. Now, as destiny would have it, a certain jeweller of the town had been robbed of ten pearls, like unto those which were with the merchant; so, when he saw the two pearls in the broker's hand, he said to him, 'To whom do these pearls belong?' and the broker answered, 'To yonder man.' [The jeweller looked at the merchant and] seeing him in sorry case and clad in tattered clothes, misdoubted of him and said to him (purposing to surprise him into confession), 'Where are the other eight pearls?' The merchant thought he asked him of those which were in the gown and answered, 'The thieves stole them from me.' When the jeweller heard his reply, he doubted not but that it was he who had taken his good; so he laid hold of him and haling him before the chief of the police, said to him, 'This is the man who stole my pearls: I have found two of them upon him and he confesseth to the other eight.' When she had made an end of her song, she cast the lute from her hand and wept till she swooned away, whereupon the Khalif bade carry her to her chamber. Now he was ravished with her and loved her with an exceeding love; so, after awhile, he again commanded to bring her to his presence, and when she came, he bade her sing. Accordingly, she took the lute and spoke forth that which was in her heart and sang the following verses: O son of Simeon, give no ear to other than my say, iii. 36..? ? ? ? Him with my life I'd ransom whose rigours waste away My frame and cause me languish; yet, if he would but hear,. 61. Musab ben ez Zubeir and Aaisheh his Wife dcxliv. ? ? ? ? ? ? ? ? aa. The Merchant and the Parrot xiv. Hind and his Vizier, The King of, ii. 105..? ? ? ? p. The Foxes and the Wolf dccccxxi. The Sixth Night of the Month. ? ? ? ? She hath an eye, whose glances pierce the hearts of all mankind, Nor can cornelian with her cheeks for ruddiness compare.. One day, as I stood in my shop, there came up to me a woman and stopped before me; and she as she were the full moon rising from among the stars, and the place was illumined by her light. When I saw her, I fixed my eyes on her and stared in her face; and she bespoke me with soft speech. When I heard her words and the sweetness of her speech, I lusted after her; and when she saw that I lusted after her, she did her occasion and promising me [to come again], went away, leaving my mind occupied with her and fire kindled in my heart. Then I abode, perplexed and pondering my affair, whilst fire flamed in my heart, till the third day, when she came again and I scarce credited her coming. When I saw her, I talked with her and cajoled her and courted her and strove to win her favour with speech and invited her [to my house]; but she answered, saying, 'I will not go up into any one's house.' Quoth I, 'I will go with thee;' and she said, 'Arise and come with me.' ? ? ? ? How many, in Yemameh, (64) dishevelled widows plain! How many a weakling orphan unsuccoured doth remain.. Meanwhile, Aboulhusn gave not over snoring in his sleep, till the day broke and the rising of the sun drew near, when a waiting-woman came up to him and said to him, "O our lord [it is the hour of] the morning-prayer." When he heard the girl's words, he laughed and opening his eyes, turned them about the place and found himself in an apartment the walls whereof were painted with gold and ultramarine and its ceiling starred with red gold. Around it were sleeping-chambers, with curtains of gold-embroidered silk let down over their doors, and all about vessels of gold and porcelain and crystal and furniture and carpets spread and lamps burning before the prayer-niche and slave-girls and eunuchs and white slaves and black slaves and boys and pages and attendants. When he saw this, he was confounded in his wit and said, "By Allah, either I am dreaming, or this is Paradise and the Abode of Peace!" (18) And he shut his eyes and went to sleep again. Quoth the waiting-woman, "O my lord, this is not of thy wont, O Commander of the Faithful!". When the dead man found himself alone, he sprang up, as he were a Satan, and donning the washer's clothes, (39) took the bowls and water-can and wrapped them up in the napkins. Then he took his shroud under his arm and went out. The doorkeepers thought that he was the washer and said to him, 'Hast thou made an end of the washing, so we may tell the Amir?' 'Yes,' answered the sharper and made off to his lodging, where he found El Merouzi soliciting his wife and saying to her, 'Nay, by thy life, thou wilt never again look upon his face; for that by this time he is buried. I myself escaped not from them but after travail and trouble, and if he speak, they will put him to death.' Quoth she, 'And what wilt thou have of me?' 'Accomplish my desire of thee,' answered he, 'and heal my disorder, for I am better than thy husband.' And he fell a-toying with her..? ? ? ? Brother of En Numan, with thee

lies an old man's anguish to allay, A graybeard slain, may God make fair his deeds upon the Reckoning-Day! Of spies, "How long, O scoffer, wilt mock at my despair, As 'twere God had created nought else whereat to jeer?" Advantages of Patience, Of the, i. 89..Officer's Story, The Thirteenth, ii. 181.. a. The First Voyage of Sindbad the Sailor dxxxviii.They abode thus awhile and presently she said, "Up to now we have not become drunken; let me pour out." So she took the cup and gave him to drink and plied him with liquor, till he became drunken, when she took him and carried him into a closet. Then she came out, with his head in her hand, what while I stood silent, fixing not mine eyes on hers neither questioning her of this; and she said to me, "What is this?" "I know not," answered I; and she said, "Take it and cast it into the river." I obeyed her commandment and she arose and stripping herself of her clothes, took a knife and cut the dead man's body in pieces, which she laid in three baskets, and said to me, "Throw them into the river." 6. Isaac of Mosul's Story of Khedijeh and the Khalif El Mamoun xciv. But deemed yourself secure from every changing chance Nor recked the ebb and flow of Fortune's treacherous tide..So Kemeriyeh cried out to an Afrit of the Afrits and a calamity of the calamities, (240) by name El Ased et Teyyar, (241) and said to him, 'Go with my message to the Crescent Mountain, the abiding-place of Meimoun the Sworder, and enter in to him and salute him in my name and say to him, "How canst thou be assured for thyself, O Meimoun? (242) Couldst thou find none on whom to vent thy drunken humour and whom to maltreat save Tuhfeh, more by token that she is a queen? But thou art excused, for that thou didst this not but of thine intoxication, and the Shekh Aboutawaif pardoneth thee, for that thou wast drunken. Indeed, thou hast outraged his honour; but now restore her to her palace, for that she hath done well and favoured us and done us service, and thou knowest that she is presently our queen. Belike she may bespeak Queen Es Shuhba, whereupon the matter will be aggravated and that wherein there is no good will betide. Indeed, thou wilt get no tittle of profit [from this thine enterprise]; verily, I give thee good counsel, and so peace be on thee!'" Now thieves had followed him, so they might rob him of his good, but availed not unto aught; wherefore he went up to the old woman and kissed her head and exceeded in munificence to her. Then she [warned him of that which awaited strangers entering the town and] said to him, 'I like not this for thee and I fear mischief for thee from these questions that the vizier hath appointed for the confrontation of the ignorant.' And she expounded to him the case according to its fashion. Then said she to him, 'But have no concern: only carry me with thee to thy lodging, and if he question thee of aught, whilst I am with thee, I will expound the answers to thee.' So he carried her with him to the city and established her in his lodging and entreated her kindly..The young man marvelled at his story and lay the night with him; and when he arose in the morning, he found his strays. So he took them and returning [to his family.], acquainted them with what he had seen and that which had betided him. Nor," added the vizier, "is this more marvellous or rarer than the story of the king who lost kingdom and wealth and wife and children and God restored them unto him and requited him with a kingdom more magnificent than that which he had lost and goodlier and rarer and greater of wealth and elevation." At their appointed terms souls die; but for despair My soul is like to die, or ere its term betide. ea. Story of the Barber's First Brother xxxi. Yet, if with him forgotten be the troth-pledge of our loves, I have a king who of his grace will not forget me e'er..As for the princess Mariyeh, when she returned to her palace, she bethought herself concerning the affair of El Abbas, repenting her of that which she had done, and the love of him took root in her heart. So, when the night darkened upon her, she dismissed all her women and bringing out the letters, to wit, those which El Abbas had written, fell to reading them and weeping. She gave not over weeping her night long, and when she arose in the morning, she called a damsel of her slave-girls, Shefikeh by name, and said to her, "O damsel, I purpose to discover to thee mine affair, and I charge thee keep my secret; to wit, I would have thee betake thyself to the house of the nurse, who used to serve me, and fetch her to me, for that I have grave occasion for her." My heart, since the leave-taking day afflicted, will tell of my case, And my body, for love and desire grown wasted and feeble and frail. 94. The Man's Dispute with the Learned Woman of the relative Excellence of the Sexes dclxxxiii. On the dear nights of union, in you was our joy, But afflicted were we since ye bade us adieu..Meanwhile, the boy [grew up and] abode with the people of the village, and when God willed the accomplishment of His ordinance, the which endeavour availeth not to avert, he went forth with a company of the villagers, to stop the way. The folk complained of them to the king, who sallied out with a company of his men and surrounded the highwaymen and the boy with them, whereupon the latter drew forth an arrow and launched it at them, and it smote the king in his vitals and wounded him. So they carried him to his house, after they had laid hands upon the youth and his companions and brought them before the king, saying, 'What biddest thou that we do with them?' Quoth he, 'I am presently in concern for myself; so bring me the astrologers.' Accordingly, they brought them before him and He said to them, 'Ye told me that my death should be by slaying at the hand of my son: how, then, befalleth it that I have gotten my death-wound on this wise of yonder thieves?' The astrologers marvelled and said to him, 'O king, it is not impossible to the lore of the stars, together with the fore-ordinance of God, that he who hath smitten thee should be thy son.' Third Officer's Story, The, ii. 137..When Aamir heard his lord's verses, he knew that he was a slave of love [and that she of whom he was enamoured abode] in Baghdad. Then they fared on night and day, traversing plains and stony wastes, till they came in sight of Baghdad and lighted down in its suburbs (66) and lay the night there. When they arose in the morning, they removed to the bank of the Tigris and there they encamped and sojourned three days..At daybreak, my friend returned and opening the door, came in, bringing with him meat-pottage (177) and fritters and bees' honey, (178) and said to me, 'By Allah, thou must needs excuse me, for that I was with a company and they locked the door on me and have but now let me go.' But I returned him no answer. Then he set before me that which was with him and I ate a single mouthful and went out, running, so haply I might overtake that which had escaped me. (179) When I came to the palace, I saw over against it eight-and-thirty gibbets set up, whereon were eight-and-thirty men crucified,

and under them eight-and-thirty concubines as they were moons. So I enquired of the reason of the crucifixion of the men and concerning the women in question, and it was said unto me, 'The men [whom thou seest] crucified the Khalif found with yonder damsels, who are his favourites.' When I heard this, I prostrated myself in thanksgiving to God and said, 'God requite thee with good, O my friend!' For that, had he not invited me [and kept me perforce in his house] that night, I had been crucified with these men, wherefore praise be to God!. Presently, the king [of the city] was minded to go forth to his garden, (206) a-pleasuring, and bade the cook forego him thither and appoint in his stead one who should dress meat for the king, so that, when he returned, he might find it ready. So the cook fell a-considering of whom he should appoint and was bewildered concerning his affair. As he was on this wise, the old man came to him and seeing him perplexed how he should do, said to him, 'Tell me what is in thy mind; belike, I may avail to relieve thee.' So he acquainted him with the king's wishes and he said, 'Have no care for this, but leave me one of the serving-men and go thou in peace and surety, for I will suffice thee of this.' So the cook departed with the king, after he had brought the old man what he needed and left him a man of the guards..? ? ? ? I fear me for my body from sickness and unrest, Lest of the fear of sev'rance it be betrayed and slain..Tenth Officer's Story, The, ii. 172

[Thomas Paine An Address Delivered Before the Goethean and Giagnothian Societies of Franklin and Marshall College Lancaster Pa July 26 1859](#)

[The Thirtieth Annual Report of the Professor of Hygiene and Physical Education June 23 1891](#)

[Tall Corn News November 1952](#)

[Groundwater Studies in the Edwards Plateau of Texas](#)

[Report of the Commission on Penal Institutions May 1931](#)

[Vierte Nachricht Uber Die Wirksamkeit Der Chirurgisch-Medicinischen Akademie Und Der Mit Ihr Vereinigten Institute](#)

[Speech of Mr McDuffie of South Carolina on the Tariff in Reply to Messrs Evans and Huntington Delivered in the Senate of the United States January 19 1844](#)

[Speech of Mr Atchison of Missouri on the Resolution of Mr Semple in Relation to the Oregon Territory In the Senate of the United States February 22 1844](#)

[Speech of Mr Choate of Massachusetts on the Power and Duty of Congress to Continue the Policy of Protecting American Labor Delivered in the Senate of the United States March 14 1842](#)

[Automated Blood and Lung Collecting and Handling Systems for Poultry-Processing Plants](#)

[The Life of Cleretta Nora Avery the Wonderful Colored Girl Preacher of Eleven Years of Age and Her Work in New York From Her Dolls to the Pulpit](#)

[The Southern Workman and Hampton School Record Vol 22 June 1893](#)

[Catalogue of Woods Exhibited by the State of Amazon Brazil at the Worlds Columbian Exposition Chicago 1893](#)

[Catalogue of the Instructors and Pupils of the Freehold Young Ladies Seminary Monmouth County N J For the Year Ending Sept 22 1847](#)

[Report of the Commission to Examine the Laws Relating to the Recording of Deeds and Mortgages Transfer of Lands Insurance of Titles Etc With a Draft of a Proposed Amendment to the Constitution of the State Made to the Legislative Session 1913](#)

[Foreign Trade Figures A Collection of Statistics Covering Some Features of the Worlds Commerce and Indicating the Share in It of the United States](#)

[Thoughts on Education An Address by REV J A Seiss A M Delivered in the Hall of Allegany County Academy at the Annual Examination on the Evening of July 16th 1851](#)

[Marketing and Transportation Situation Vol 175 November 1969](#)

[Gesetzentwurf Betreffend Stadterweiterungen Und Zonenenteignungen \(Lex Adickes\) Der La Franc-Maconnerie Conference a St Jacques de Montreal](#)

[Die Schwedische Lebensmittelpolitik Im Kriege Inaugural-Dissertation Zur Erlangung Der Staatswissenschaftlichen Doktorwurde Der Rechts-Und Staatswissenschaftlichen Fakultat Der Universitat Greifswald](#)

[Rutin Treatment for Arterial Hypertension Characterized by Increased Capillary Fragility](#)

[The Civilian Vol 9 May 26 1916](#)

[The Difficulties of Church Extension in the Diocese of London Considered in a Letter Addressed by Permission to the Right Hon and Right REV the Lord Bishop of London](#)

[Remonstrance de Monsieur Le Chancelier Faite En LAssemblée Tenue a Moulins Au Mois de Janvier 1566](#)

[Souvenir de la Visite Du Bisson a Montreal Aout 1891](#)

[Announcement Consolidation of Dental Department University of Tennessee Formerly at Nashville and the College of Dental Surgery Memphis Tenn Thirty-Fifth Session 1912-1913 Will Open October 1 1912 and Close May 29 1913](#)

[Incorporation of the Five Points House of Industry Articles of Incorporation By-Laws and Addresses of the Trustees and Superintendent](#)

[Rechtswahrnehmung Und Reurecht](#)
[Silvical Characteristics of Bigleaf Maple](#)
[Through Six Decades 1965 Yearbook](#)
[Weekly Station Reports of the Division of Dry Land Agriculture Bureau of Plant Industry November 1932](#)
[Das Commonwealth of Australia Seine Verfassung Und Staatsrechtliche Stellung Inaugural-Dissertation](#)
[A Brief History of the Baptists in Chicago](#)
[Reponse a Un Sophiste Au Sujet de la Question Universitaire a Montreal](#)
[Code of Fair Competition for the Floor and Wall Clay Tile Manufacturing Industry As Approved on November 4 1933 by President Roosevelt](#)
[What Caused the Detroit Riot? An Analysis](#)
[Biology and Behavior of a Larch Bud Moth Zeiraphera Sp in Alaska](#)
[Catalogue of Foreign and American Oil Paintings Belonging to the Estate of the Late Mr George J Seabury By Order of Messrs Henry C Lovis Edgar L Benjamin and William Brinkerhoff Executors To Be Sold at Absolute Sale by Auction on Wednesday and T](#)
[The Normal Alumni Columns Vol 3 November 1943](#)
[Catalogue of Elegant Household Furniture Real Bronzes Marble Statuary Valuable Origina Foreign Oil Paintings Chickering Upright Piano Crystal Chandeliers Etc Etc To Be Sold at Auction Thursday April 5 1888 at 1o 30 OClock A M](#)
[The Artemisia Vol 106 A Documentary Photo Magazine Spring 2005](#)
[The Great Basin Tent Caterpillar in New Mexico Life History Parasites Disease and Defoliation](#)
[Regulations of the Department of Agriculture Governing Cottonseed Sold or Offered for Sale for Crushing Purposes \(Inspection Sampling and Certification\)](#)
[Litter-And-Duff Fuel in Shortleaf Pine Stands in Southeast Missouri](#)
[Societe de Construction Permanente de Levis La Incorporee Par Actes Du Parlement Du Canada](#)
[Fertilizing Tomatoes Sweet Corn and Muskmelons in a Three-Year Rotation](#)
[New and Rare Dahlias from Chageda Gardens 1928](#)
[Frasers Tested Dahlias 1928 Gladiolus Delphiniums](#)
[Catalogue of the Arizona Territorial Normal School at Tempe Arizona For the School Year Ending June 30 1891 and Circular for 1891-1892](#)
[Price List Grossmans Super Glads Season 1928 New Varieties and New Colors](#)
[Manifestes de LOpposition Et Reponse Du Citoyen Cabet](#)
[Alternatives for Expansion of Craters of the Moon National Monument Working Draft](#)
[Butterfat Sampling in Bulk Handling and Comparative Milk Solids Losses](#)
[Milk-Distribution Costs in West Virginia Vol 3 A Study of the Costs Incurred by 67 Producer-Distributors in the Charleston Huntington and Parkersburg Markets for a Twelve-Month Period During 1935-36](#)
[The Thiamine Content of Raw and Cooked Frozen Pork Loin A Thesis](#)
[Standard Reference Materials Recommended Method of Use of Standard Light-Sensitive Paper for Calibrating Carbon Arcs Used in Testing Textiles for Colorfastness to Light](#)
[Catalogue of the System of Study at Chautauqua New York July and August 1893](#)
[Report of the Treasurer and Cemetery Committee of the Town of Brighton For the Year Ending March 1 1863](#)
[American Crystal Sugar Its Rebirth as a Cooperative](#)
[Michells Order Sheet November and December 1928 Flower and Vegetable Seeds Bulbs Etc](#)
[J W Erwin Nursery Catalog](#)
[Consumption of Copper and Copper-Base Alloy Mill Shapes and Forms 1954 Census of Manufactures](#)
[Articles of Incorporation and By-Laws of the San Francisco Produce Exchange Mutual Benefit Association Office N E Corner Clay and Davis Streets](#)
[Summer Session Bulletin for 1919 First Term April 28 to June 6 Second Term June 16 to July 25 Third Term July 28 to August 29](#)
[A Dissertation on the Mutual Influence of Habits and Disease Submitted as an Inaugural Thesis to the Examination of the Reverend John Andrews D D Provost \(Pro Tempore\) the Trustees and Medical Faculty of the University of Pennsylvania on the Fifth D](#)
[Native Crabs Their Behavior in Breeding](#)
[Professional Papers 1905](#)
[Twenty-Fourth Annual Report of the State Commissioner of Excise For Year Ending September 30 1919](#)
[Der Stern Vol 3 Eine Monatsschrift Zur Verbreitung Der Wahrheit Mai 1871](#)
[Code of Fair Competition for the Infants and Childrens Wear Industry as Approved on March 27 1934 by President Roosevelt](#)

[The Charter and By-Laws of the American Academy of the Fine Arts Instituted February 12 1802 With an Account of the Statues Busts and Paintings Belonging to the Academy](#)

[History of the Army of the Cumberland Its Organization Campaigns and Battles Vol 2 Written at the Request of Major-General George H Thomas Chiefly from His Private Military Journal and Official and Other Documents Furnished by Him Two Volumes and](#)

[A Catalogue of the Works of Linnaeus \(and Publications More Immediately Relating Thereto\) Preserved in the Libraries of the British Museum \(Bloomsbury\) and the British Museum \(Natural History\) \(South Kensington\)](#)

[Catalogue of the Public Latin School in Boston October 1884](#)

[Animal Magnetism Repudiated as Sorcery Not a Science With an Appendix of Magnetic Phenomena](#)

[Softly Now the Light of Day](#)

[Comparative Expense of Mechanical and Hand Milking](#)

[The Influence of Plant Injury and the Root Rot Diseases Upon the Physical and Chemical Composition of Corn Grain](#)

[The Discovery of the Mississippi A Bibliographical Account with a Fac-Simile of the Map of Louis Joliet 1674](#)

[A List of Books Exhibited December 30 1907-January 4 1908 Including Incunabula and Other Early Printed Books in the Senn Collection](#)

[Sixth Annual Report of the New York Society for the Relief of the Ruptured and Crippled May 1869](#)

[Chuy#7879n Vang Sanh - T#7853p 1 NH#7919ng Cau Chuy#7879n Co Th#7853t V#7873 Ng#432#7901i Ni#7879m PH#7853t Vang Sanh](#)

[Address of Charles H Wacker Chairman Chicago Plan Commission in Favor of the Petition of the South Park Commissioners to the United States Government for Permission to Create a Park Along the Lake Front of Chicago Between Grant Park and Jackson Park](#)

[Coroners Report 1908-1909](#)

[The Influence of Intellectual Cultivation in Improving the Social Condition and Prolonging Life A Lecture Introductory to a Course of Lectures on Anatomy and Physiology Delivered Before the Pennsylvania Library and Literary Institute December 22 1837](#)

[An Arraignment of President McKinleys Policy of Extending by Force the Sovereignty of the United States Over the Philippine Islands](#)

[Journal of the Senate of the State of Michigan Extra Session of 1922 October 10 to October 20](#)

[The Proceedings of the Constitutional Committee Convened at Henniker New Hampshire January 4 1854](#)

[Der Einfluss Der Griechen Auf Grillparzer](#)

[de la Tendence Industrielle Imprimee a la Hollande Depuis La Rebellion de la Belgique](#)

[A Supplement to Hammond on Taxation of Business Corporations in the State of New York Containing the Amendments to the Tax Law for the Year 1901 and the Decisions to September 1 1901](#)

[An Address to the Governors of the Royal Institution of Manchester Containing Proposals for Altering and Extending the Present Plan of the Institution and for Giving It the Power and Efficient Form of an University Accompanied by a Sketch of the Outlin](#)

[An Address to the Society of Friends on the Temperance Reformation](#)

[The Funeral of Arabert Monk of La Trappe A Poem](#)

[A Charge to the Clergy and Churchwardens of the Archdeaconry](#)

[Reciprocity Address Delivered by Sir George W Ross to Members of the Toronto Board of Trade at Luncheon November 3 1910](#)

[Address at the Unveiling of the Statue of Alexander Hamilton in Central Park New York November 22 1880](#)

[O Observador Hollandez Ou Terceira Carta de Mons Van** a Mons H** Da Haya Sobre O Estado Presente DOS Negocios Da Europa Traduzido La Lingua Franceza Na Portugueza](#)

[The Archon Vol 22 November 2 1934](#)
