

## PLANTING DREAMS SHAPING AUSTRALIAN GARDENS

When the appointed day arrived, the chief of the police set apart for his officers a saloon, that had windows ranged in order and giving upon the garden, and El Melik ez Zahir came to him, and he seated himself, he and the Sultan, in the alcove. Then the tables were spread unto them for eating and they ate; and when the cup went round amongst them and their hearts were gladdened with meat and drink, they related that which was with them and discovered their secrets from concealment. The first to relate was a man, a captain of the watch, by name Muineddin, whose heart was engrossed with the love of women; and he said, 'Harkye, all ye people of [various] degree, I will acquaint you with an extraordinary affair which befell me aforetime. Know that.22. Alaeddin Abou esh Shamat ccl.?? ? ? ? n. The Man who never Laughed again dccccxci.Prince Bihzad, Story of, i. 99..So the highwayman took the saddle-bags and offered to kill the traveller, who said, "What is this? Thou hast no blood-feud against me, that should make my slaughter incumbent [on thee]. Quoth the other, "Needs must I slay thee;" whereupon the traveller dismounted from his horse and grovelled on the earth, beseeching the robber and speaking him fair. The latter hearkened not to his prayers, but cast him to the ground; whereupon the traveller [raised his eyes and seeing a francolin flying over him,] said, in his agony, " O francolin, bear witness that this man slayeth me unjustly and wickedly; for indeed I have given him all that was with me and besought him to let me go, for my children's sake; yet would he not consent unto this. But be thou witness against him, for God is not unmindful of that which is done of the oppressors." The highwayman paid no heed to this speech, but smote him and cut off his head..?OF DESTINY OR THAT WHICH IS WRITTEN ON THE FOREHEAD..? ? ? ? ? For those whom we cherish are parted and gone; They have left us in torment to pine for dismay..? ? ? ? ? Endowed with amorous grace past any else am I; Graceful of shape and lithe and pleasing to the eye..Man whose Caution was the Cause of his Death, The, i. 291..The Fifth Day.Quoth the company, "Tell us thy story and expound it unto us, so we may see that which it hath of extraordinary.' And he said 'Know, then, that.When the Khalif heard this, he laughed heartily and said, "By Allah, O my brother, thou art indeed excused in this matter, now that I know the cause and that the cause hath a tail. Nevertheless if it please God, I will not sever myself from thee." "O my guest," replied Aboulhusn, "did I not say to thee, 'Far be it that what is past should recur! For that I will never again foregather with any?'" Then the Khalif rose and Aboulhusn set before him a dish of roast goose and a cake of manchet-bread and sitting down, fell to cutting off morsels and feeding the Khalif therewith. They gave not over eating thus till they were content, when Aboulhusn brought bowl and ewer and potash (16) and they washed their hands..30. Maan ben Zaideh and the Bedouin dxxxii.?? ? ? ? d. The Fourth Voyage of Sindbad the Sailor dl.Nor," added the vizier, "is this, O king of the age, more extraordinary or stranger than the story of the king and his chamberlain's wife; nay, the latter is rarer than this and more delightful..".Then he called Sitt el Milah and said to her, "The house [wherein thou lodgest] and that which is therein Is a guerdon [from me] to thy lord. So do thou take him and depart with him in the safeguard of God the Most High; but absent not yourselves from our presence." [So she went forth with Nouredin and] when she came to the house, she found that the Commander of the Faithful had sent them gifts galore and abundance of good things. As for Nouredin, he sent for his father and mother and appointed him agents and factors in the city of Damascus, to take the rent of the houses and gardens and khans and baths; and they occupied themselves with collecting that which accrued to him and sending it to him every year. Meanwhile, his father and mother came to him, with that which they had of monies and treasures and merchandise, and foregathering with their son, saw that he was become of the chief officers of the Commander of the Faithful and of the number of his session-mates and entertainers, wherefore they rejoiced in reunion with him and he also rejoiced in them..? ? ? ? ? a. The First Calender's Story xxxvii.?? ? ? ? ? Thou left'st unto me, after thee, languor and carefulness; I lived a life wherein no jot of sweetness I espied..Then, when it was night, she brought her to me, after she had adorned her and perfumed her, and said to her, "Gainsay not this thy lord in aught that he shall seek of thee." When she came to bed with me, I said in myself, "Verily, this damsel (216) is more generous than I!" Then I sent away the slave-girl and drew not nigh unto her, but arose forthright and betaking myself to my wife, lay with her and did away her maidenhead. She straightway conceived by me and accomplishing the time of her pregnancy, gave birth to this dear little daughter; in whom I rejoiced, for that she was lovely to the utterest, and she hath inherited her mother's wit and her father's comeliness..Then she went up into the house and put off her [walking] clothes and I found her as she were the full moon. I brought her what I had by me of meat and drink and said to her, 'O my lady, excuse me: this is that which is ready.' Quoth she, 'This is abundant kindness and indeed it is what I sought' And she ate and gave the slave-girl that which was left; after which I brought her a casting-bottle of rose-water, mingled with musk, and she washed her hands and abode with me till the season of afternoon-prayer, when she brought out of the parcel that she had with her a shirt and trousers and an upper garment (176) and a kerchief wroughten with gold and gave them to me; saying, 'Know that I am one of the favourites of the Khalif, and we are forty favourites, each one of whom hath a lover who cometh to her as often as she would have him; and none is without a lover save myself, wherefore I came forth to-day to find me a gallant and behold, I have found thee. Thou must know that the Khalif lieth each night with one of us, whilst the other nine-and-thirty favourites take their ease with the nine-and-thirty men, and I would have thee be with me on such a day, when do thou come up to the palace of the Khalif and wait for me in such a place, till a little eunuch come out to thee and say to thee a [certain] word, to wit, "Art thou Sendel?" And do thou answer, "Yes," and go with him.'.Seventh Voyage of Sindbad the Sailor, The, iii. 224..They abode thus awhile and presently she said, "Up to now we have not become drunken; let me pour out." So she took the cup and gave him to drink and plied him with liquor, till he became drunken, when she took him and carried him into a closet. Then she came out, with his head in

her hand, what while I stood silent, fixing not mine eyes on hers neither questioning her of this; and she said to me, "What is this?" "I know not," answered I; and she said, "Take it and cast it into the river." I obeyed her commandment and she arose and stripping herself of her clothes, took a knife and cut the dead man's body in pieces, which she laid in three baskets, and said to me, "Throw them into the river." El Abbas from Akil his stead is come again, iii. 108..136. The History of Gherib and his Brother Agib dcxxiv.????? So, O Aamir, haste thy going, e'en as I do, so may I Heal my sickness and the draining of the cup of love essay;.TABLE OF CONTENTS OF THE BRESLAU (TUNIS)EDITION OF THE ARABIC TEXT OF THE BOOK OF THE THOUSAND NIGHTS AND ONE NIGHT..????? k. The Vizier's Son and the Bathkeeper's Wife dccccxxxviii.????? Yea, nevermore I ceased from that wherewith I stricken was; My night with wakefulness was filled, my heart with dreariment..So, when it was the foredawn hour, she tied his beard and spreading a veil over him, cried out, whereupon the people of the quarter flocked to her, men and women. Presently, up came El Merouzi, for the division of the money, and hearing the crying [of the mourners], said, "What is to do?" Quoth they, 'Thy brother is dead;' and he said in himself, 'The accursed fellow putteth a cheat on me, so he may get all the money for himself, but I will do with him what shall soon bring him to life again.' Then he rent the bosom of his gown and uncovered his head, weeping and saying, 'Alas, my brother! Alas, my chief! Alas, my lord!' And he went in to the men, who rose and condoled with him. Then he accosted Er Razi's wife and said to her, 'How came his death about?' 'I know not,' answered she, 'except that, when I arose in the morning, I found him dead.' Moreover, he questioned her of the money and good that was with her, but she said, 'I have no knowledge of this and no tidings.'56. The Ruined Man who became Rich again through a Dream dcxlv.????????? eb. Story of the Barber's Second Brother xxxi.Issues of Affairs, Of Looking to the, i. 80..????? For love with your presence grows sweet, untroubled and life is serene And the star of our fortune burns bright, that clouds in your absence did veil..Now he had with him nought wherewithal he might cover himself; so he wrapped himself up in one of the rugs of the mosque [and abode thus till daybreak], when the Muezzins came and finding him sitting in that case, said to him, "O youth, what is this plight?" Quoth he, "I cast myself on your hospitality, imploring your protection from a company of folk who seek to kill me unjustly and oppressively, without cause." And [one of] the Muezzin[s] said, "Be of good heart and cheerful eye." Then he brought him old clothes and covered him withal; moreover, he set before him somewhat of meat and seeing upon him signs of gentle breeding, said to him, "O my son, I grow old and desire thee of help, [in return for which] I will do away thy necessity." "Hearkening and obedience," answered Nouredin and abode with the old man, who rested and took his ease, what while the youth [did his service in the mosque], celebrating the praises of God and calling the faithful to prayer and lighting the lamps and filling the ewers (28) and sweeping and cleaning out the place..When the king heard his chamberlain's story, he was confounded and abashed and said to him, 'Abide on thy wonted service and till thy land, for that the lion entered it, but marred it not, and he will never more return thither.' (61) Then he bestowed on him a dress of honour and made him a sumptuous present; and the man returned to his wife and people, rejoicing and glad, for that his heart was set at rest concerning his wife. Nor," added the vizier, "O king of the age, is this rarer or more extraordinary than the story of the fair and lovely woman, endowed with amorous grace, with the foul-favoured man."Accordingly, Ishac bade admit her; so she entered, and when her eyes fell upon the Commander of the Faithful, she kissed the earth before him and said, 'Peace be upon thee, O Commander of the Faithful and asylum of the people of the faith and reviver of justice among all creatures! May God make plain the treading of thy feet and vouchsafe thee enjoyment of that which He hath bestowed on thee and make Paradise thy harbourage and the fire that of thine enemies!' Quoth Er Reshid, 'And on thee be peace, O damsel! Sit.' So she sat down and he bade her sing; whereupon she took the lute and tightening its strings, played thereon in many modes, so that the Commander of the Faithful and Jaafer were confounded and like to fly for delight. Then she returned to the first mode and sang the following verses:.114. El Abbas and the King's Daughter of Baghdad dccccxvi.????? z. The Stolen Purse dcv.????? And unto Irak fared, my way to thee to make, And crossed the stony wastes i' the darkness of the night..?OF LOOKING TO THE ISSUES OF AFFAIRS..????????? Behold, my loved ones all are ta'en from me away..There was once in the city of Hemadan (191) a young man of comely aspect and excellently skilled in singing to the lute, and he was well seen of the people of the city. He went forth one day of his city, with intent to travel, and gave not over journeying till his travel brought him to a goodly city. Now he had with him a lute and what pertained thereto, (192) so he entered and went round about the city till he fell in with a druggist, who, when he espied him, called to him. So he went up to him and he bade him sit down. Accordingly, he sat down by him and the druggist questioned him of his case. The singer told him what was in his mind and the other took him up into his shop and brought him food and fed him. Then said he to him, 'Arise and take up thy lute and beg about the streets, and whenas thou smellst the odour of wine, break in upon the drinkers and say to them, "I am a singer." They will laugh and say, "Come, [sing] to us." And when thou singest, the folk will know thee and bespeak one another of thee; so shall thou become known in the city and thine affairs will prosper.'Conclusion.115. The Malice of Women dccccxxix.Dadbin (King) and his Viziers, Story of, i. 104..????? I am filled full of longing pain and memory and dole, That from the wasted body's wounds distract the anguished soul..119. The Shipwrecked Woman and her Child cccclxvi.????? x. The Sandal-wood Merchant and the Sharpers dciii.They ate and drank and sported and made merry awhile of the day; and as they were thus engaged, up came the master of the house, with his friends, whom he had brought with him, that they might carouse together, as of wont. He saw the door opened and knocked lightly, saying to his friends, 'Have patience with me, for some of my family are come to visit me; wherefore excuse belongeth [first] to God the Most High, and then to you.' (263) So they took leave of him and went their ways, whilst he gave another light knock at the door. When the young man heard this, he changed colour and the woman said to him, 'Methinks thy servant hath

returned.' 'Yes,' answered he; and she arose and opening the door to the master of the house, said to him, 'Where hast thou been? Indeed, thy master is wroth with thee.' 'O my lady,' answered he, 'I have but been about his occasions.'<sup>43</sup>. The Man of Yemen and his six Slave-girls cccxxxiv. Quoth Omar, "O Jerir, keep the fear of God before thine eyes and say nought but the truth." And Jerir recited the following verses:..If, in his own land, midst his folk, abjection and despite, ii. 196..The raft fared on with me, running along the surface of the river, and entered into the inward of the mountain, where the light of day forsook me and I abode dazed and stupefied, unknowing whither I went. Whenas I hungered, I ate a little of the victual I had with me, till it was all spent and I abode expecting the mercy of the Lord of all creatures. (206) Presently I found myself in a strait [channel] in the darkness and my head rubbed against the roof of the cave; and in this case I abode awhile, knowing not night from day, whilst anon the channel grew straiter and anon widened out; and whenas my breast was straitened and I was confounded at my case, sleep took me and I knew neither little nor much..? ? ? ? ? a. The Cat and the Mouse dccoc.Meanwhile, the woman went out at hazard and donning devotee's apparel, fared on without ceasing, till she came to a city and found the king's deputies dunning the towns-folk for the tribute, out of season. Presently, she saw a man, whom they were pressing for the tribute; so she enquired of his case and being acquainted therewith, paid down the thousand dirhems for him and delivered him from beating; whereupon he thanked her and those who were present. When he was set free, he accosted her and besought her to go with him to his dwelling. So she accompanied him thither and supped with him and passed the night. When the night darkened on him, his soul prompted him to evil, for that which he saw of her beauty and loveliness, and he lusted after her and required her [of love]; but she repelled him and bade him fear God the Most High and reminded him of that which she had done with him of kindness and how she had delivered him from beating and humiliation..? ? ? ? ? aa. Story of King Sindbad and his Falcon v.94. The Man's Dispute with the Learned Woman of the relative Excellence of the Sexes dclxxxiii.Now over against the place in question was a host of enemies, hard of heart, and in this he purposed the youth's slaughter. So he bade bring him forth of the underground dungeon and caused him draw near to him and saw his case. Then he bestowed on him a dress of honour and the folk rejoiced in this. Moreover, he tied him an ensign (134) and giving him a numerous army, despatched him to the region aforesaid, whither all who went were still slain or made prisoners. So Melik Shah betook himself thither with his army and when it was one of the days, behold, the enemy fell in upon them in the night; whereupon some of his men fled and the rest the enemy took; and they took Melik Shah also and cast him into an underground dungeon, with a company of his men. There he abode a whole year in evil plight, whilst his fellows mourned over his beauty and grace..? ? ? ? ? Ye, of your strength, have burdened me, upon my weakness, With burdens not to be endured of mountain nor of plain..? ? ? ? ? I fear me for my body from sickness and unrest, Lest of the fear of sev'rance it be betrayed and slain..Presently, her brothers returned, whereupon the old man acquainted them with the whole case and said to them, "O my sons, know that your sister purposed not aught but good, and if ye slay this man, ye will earn abiding reproach and ye will wrong him, ay, and wrong yourselves and your sister, to boot; for indeed there appeareth no cause [of offence] such as calleth for slaughter, and it may not be denied that this incident is a thing the like whereof may well betide and that he may well have been baffled by the like of this chance." Then he turned to me and questioned me of my lineage; so I set forth to him my genealogy and he said, "A man of equal rank, honourable [and] understanding." And he offered me [his daughter in] marriage. I consented to him of this and marrying her, took up my abode with him and God the Most High hath opened on me the gates of weal and fortune, so that I am become the most abounding in substance of the folk of the tribe; and He hath stablished me in that which He hath given me of His bounties'.Midst colours, my colour excelleth in light, ii. 258..Now the uncle's son of the king of the city had aforesaid disputed [the kingship] with him, and the people misliked the king; but God the Most High decreed that he should get the better of his cousin. However, jealousy of him abode in his heart and he acquainted the vizier, who hid it not and sent [him] money. Moreover, he fell to summoning [all strangers who came to the town], man after man, and questioning them of their faith and their worldly estate, and whoso answered him not [to his liking], he took his good. (231) Now a certain wealthy man of the Muslims was on a journey and it befell that he arrived at that city by night, unknowing what was to do, and coming to the ruin aforesaid, gave the old woman money and said to her, 'No harm upon thee.' Whereupon she lifted up her voice and prayed [for him], He set down his merchandise by her [and abode with her] the rest of the night and the next day..When he was gone, the old man bade the trooper wash the kitchen-vessels and made ready passing goodly food. When the king returned, he set the meat before him, and he tasted food whose like he had never known; whereat he marvelled and asked who had dressed it. So they acquainted him with the old man's case and he summoned him to his presence and awarded him a handsome recompense. (207) Moreover, he commanded that they should cook together, he and the cook, and the old man obeyed his commandment..? ? ? ? ? All through the day its light and when the night grows dark, My grief forsakes me not, no, nor my heavy cheer..? ? ? ? ? I rede thee vaunt thee not of praise from us, for lo! Even as a docktailed cur thou art esteemed of me..Queen Shuaaeh was moved to exceeding delight and emptying her cup, gave Tuhfeh an hundred thousand dinars. Then arose Iblis (may God curse him!) and said, 'Verily, the dawn gleameth.' Whereupon the folk arose and disappeared, all of them, and there abode not one of them save Tuhfeh, who went forth to the garden and entering the bath, made her ablutions and prayed that which had escaped her of prayers. Then she sat down and when the sun rose, behold, there came up to her near an hundred thousand green birds; the branches of the trees were filled with their multitudes and they warbled in various voices, whilst Tuhfeh marvelled at their fashion. Presently, up came eunuchs, bearing a throne of gold, set with pearls and jewels and jacinths white and red and having four steps of gold, together with many carpets of silk and brocade and Egyptian cloth of silk welted with gold. These latter they spread amiddleward the garden and setting up the throne thereon, perfumed the place with virgin musk and aloes and

ambergris..? ? ? ? ? Upon that day my loves my presence did depart: ? ? ? ? ? Suppose for distraction he seek in the Spring and its blooms one day, The face of his loved one holds the only Spring for his eye..O hills of the sands and the rugged piebald plain, iii. 20..So we abode there, daily expecting death, and whoso of us had with him a day's victual ate it in five days, and after this he died; and whoso had with him a month's victual ate it in five months and died also. As for me, I had with me great plenty of victual; so I buried it in a certain place and brought it out, [little by little,] and fed on it; and we ceased not to be thus, burying one the other, till all died but myself and I abode alone, having buried the last of my companions, and but little victual remained to me. So I said in myself, 'Who will bury me in this place?' And I dug me a grave and abode in expectation of death, for that I was in a state of exhaustion. Then, of the excess of my repentance, I blamed and reproached myself for my much [love of] travel and said, 'How long wilt thou thus imperil thyself?' And I abode as I were a madman, unable to rest; but, as I was thus melancholy and distracted, God the Most High inspired me with an idea, and it was that I looked at the river aforesaid, as it entered in at the mouth of the cavern in the skirt of the mountain, and said in myself, 'Needs must this water have issue in some place..! ? ? ? ? ? I saw thee, O thou best of all the human race, display A book that came to teach the Truth to those in error's way..Men and our Lord Jesus, The Three, i. 282..?Story of King Suleiman Shah and His Sons..After this, she abode with the four queens, till they arose and entered the palace, where she found the candles lit and ranged in candlesticks of gold and silver and censuring-vessels of gold and silver, filled with aloes-wood and ambergris, and there were the kings of the Jinn sitting. So she saluted them, kissing the earth before them and doing them worship; and they rejoiced in her and in her sight. Then she ascended [the estrade] and sat down upon her chair, whilst King Es Shisban and King El Muzfir and Queen Louloueh and [other] the kings of the Jinn sat on chairs, and they brought tables of choice, spread with all manner meats befitting kings. They ate their fill; after which the tables were removed and they washed their hands and wiped them with napkins. Then they brought the wine-service and set on bowls and cups and flagons and hanaps of gold and silver and beakers of crystal and gold; and they poured out the wines and filled the flagons..? ? ? ? ? a. The First Officer's Story dccccxxx.? ? ? ? ? g. King Bihkerd cccclxiv."Except," continued the Khalif, "he were the enemy of God, he had wished for her in this world, so he might after [repent and] return to righteous dealing. By Allah, he shall not come in to me! Who is at the door other than he?" Quoth Adi, "Jemil ben Mamer el Udhri (51) is at the door;" and Omar said, "It is he who says in one of his odes" ... [And he recited the following:].102. Joudar and his Brothers dcclxxv.Meanwhile, the wind carried the two children [out to sea and thence driving them] towards the land, cast them up on the sea-shore. As for one of them, a company of the guards of the king of those parts found him and carried him to their master, who marvelled at him with an exceeding wonderment and adopted him to his son, giving out to the folk that he was his [very] son, whom he had hidden, (106) of his love for him. So the folk rejoiced in him with an exceeding joy, for the king's sake, and the latter appointed him his heir-apparent and the inheritor of his kingdom. On this wise, a number of years passed, till the king died and they crowned the youth king in his room. So he sat down on the throne of his kingship and his estate flourished and his affairs prospered..? ? ? ? ? He, who Mohammed sent, as prophet to mankind, Hath to a just high-priest (61) the Khalifate assigned..The folk took compassion on him and gave him to eat and drink and he abode with them awhile. Then he questioned them of the way that led to the kingdom of his uncle Belehwan, but told them not that he was his uncle. So they taught him the way and he ceased not to go barefoot, till he drew near his uncle's capital, and he naked and hungry, and indeed his body was wasted and his colour changed. He sat down at the gate of the city, and presently up came a company of King Belehwan's chief officers, who were out a-hunting and wished to water their horses. So they lighted down to rest and the youth accosted them, saying, 'I will ask you of somewhat, wherewith do ye acquaint me.' Quoth they, 'Ask what thou wilt.' And he said, 'Is King Belehwan well?' They laughed at him and answered, 'What a fool art thou, O youth! Thou art a stranger and a beggar, and what concern hast thou with the king's health?' Quoth he, 'Indeed, he is my uncle;' wherewith they marvelled and said, 'It was one question (135) and now it is become two.' Then said they to him, 'O youth, it is as thou wert mad. Whence pretendest thou to kinship with the king? Indeed, we know not that he hath aught of kinsfolk, except a brother's son, who was prisoned with him, and he despatched him to wage war upon the infidels, so that they slew him.' 'I am he,' answered Melik Shah, 'and they slew me not, but there betided me this and that.'Munir drank off his cup and ordered her eight hundred thousand dinars, wherewith Kemeriyeh rejoiced and rising to her feet, kissed Tuhfeh on her face and said to her, 'May the world not be bereaved of thee, O thou who lordest it over the hearts of Jinn and mortals!' Then she returned to her place and the Sheikh Iblis arose and danced, till all present were confounded; after which he said to Tuhfeh, 'Indeed, thou embellishest my festival, O thou who hast commandment over men and Jinn and rejoicest their hearts with thy loveliness and the excellence of thy faithfulness to thy lord. All that thy hands possess shall be borne to thee [in thy palace and placed] at thy service; but now the dawn is near at hand; so do thou rise and rest thee, as of thy wont' Tuhfeh turned and found with her none of the Jinn; so she laid her head on the ground and slept till she had gotten her rest; after which she arose and betaking herself to the pool, made the ablution and prayed. Then she sat beside the pool awhile and pondered the affair of her lord Er Reshid and that which had betided him after her and wept sore..? ? ? ? ? Thou, thou enjoy'st repose and comfortable sleep, Nor of the mis'ries reckst by which my heart is wried..? ? ? ? ? e. Story of the Portress lxxvii.? ? ? ? ? b. The Fakir and his Pot of Butter dcx.Thereupon the folk all cried out, saying, 'We accept him to king over us!' And they did him suit and service and gave him joy of the kingship. So the preachers preached in his name (76) and the poets praised him; and he lavished gifts upon the troops and the officers of his household and overwhelmed them with favours and bounties and was prodigal to the people of justice and equitable dealings and goodly usance and polity. When he had accomplished this much of his desire, he caused bring forth the cook and his household to the divan, but spared the old woman who had tended him, for that she had been the

cause of his deliverance. Then they assembled them all without the town and he tormented the cook and those who were with him with all manner of torments, after which he put him to death on the sorriest wise and burning him with fire, scattered his ashes abroad in the air..But for the spying of the eyes [ill-omened,] we had seen, i. 50..? ? ? ? ? Tell me, was ever yet a mortal spared of thee? ? ? ? ? Though Fortune whiles to thee belike may be unjust, Her seasons change and man's excused if he transgress..? ? ? ? ? Were my affliction thine, love's anguish hadst thou dreed And in the flaming hell of long estrangement sighed..? ? ? ? ? m. The Goldsmith and the Cashmere Singing- girl dlxxxvi.'Thou liest, O accursed one,' cried the king and bade lay hands on him and clap him in irons. Then he turned to the two youths, his sons, and strained them to his breast, weeping sore and saying, 'O all ye who are present of cadis and assessors and officers of state, know that these twain are my sons and that this is my wife and the daughter of my father's brother; for that I was king aforetime in such a region.' And he recounted to them his history from beginning to end, nor is there aught of profit in repetition; whereupon the folk cried out with weeping and lamentation for the stress of that which they heard of marvellous chances and that rare story. As for the king's wife, he caused carry her into his palace and lavished upon her and upon her sons all that behoved and beseemed them of bounties, whilst the folk flocked to offer up prayers for him and give him joy of [his reunion with] his wife and children..Ninth Officer's Story, The, ii. 167..66. The Imam About Yousuf with Er Reshid and Zubeideh dclii.? ? ? ? ? Drink ever, O lovers, I rede you, of wine And praise his desert who for yearning doth pine..Second Officer's Story, The, ii. 134..54. The Poor Man and his Generous Friend cccli.So they dragged him away, what while he wept and spoke the words which whoso saith shall nowise be confounded, to wit, "There is no power and no virtue save in God the Most High, the Sublime!" When they came to the Tigris, one of them drew the sword upon him and El Muradi said to the swordbearer, "Smite off his head." But one of them, Ahmed by name, said, "O folk, deal gently with this poor wretch and slay him not unjustly and wickedly, for I stand in fear of God the Most High, lest He burn me with his fire." Quoth El Muradi, "A truce to this talk!" And Ahmed said, "If ye do with him aught, I will acquaint the Commander of the Faithful." "How, then, shall we do with him?" asked they; and he answered, "Let us deposit him in prison and I will be answerable to you for his provision; so shall we be quit of his blood, for indeed he is wrongfully used." So they took him up and casting him into the Prison of Blood, (13)went away..Thereupon they all dismounted and putting off that which was upon them of harness of war, came before El Abbas and tendered him allegiance and sued for his protection. So he held his hand from them and bade them gather together the spoils. Then he took the riches and the slaves and the camels, and they all became his liege-men and his retainers, to the number (according to that which is said) of fifty thousand horse. Moreover, the folk heard of him and flocked to him from all sides; whereupon he divided [the spoil amongst them] and gave gifts and abode thus three days, and there came presents to him. Then he bade set out for Akil's abiding-place; so they fared on six days and on the seventh day they came in sight of the camp. El Abbas bade his man Aamir forego him and give Akil the glad news of his cousin's coming. So he rode on to the camp and going in to Akil, gave him the glad news of Zuheir's slaughter and the conquest of his tribe..When they reached the city, the king heard of their coming and commanded that they should attend him with what befitted [of their merchandise]. So they presented themselves before him, [and the boy with them,] whom when the king saw, he said to them, "To whom belongeth this boy?" And they answered, "O king, we were going in such a road, when there came out upon us a sort of robbers; so we made war upon them and overcame them and took this boy prisoner. Then we questioned him, saying, 'Who is thy father?' and he answered, 'I am the captain's son of the thieves.'" Quoth the king, "I would fain have this boy." And the captain of the caravan said, "God maketh thee gift of him, O king of the age, and we all are thy slaves." Then the king dismissed [the people of] the caravan and let carry the youth into his palace and he became as one of the servants, what while his father the king knew not that he was his son. As time went on, the king observed in him good breeding and understanding and knowledge (100) galore and he pleased him; so he committed his treasuries to his charge and straitened the viziers' hand therefrom, commanding that nought should be taken forth therefrom except by leave of the youth. On this wise he abode a number of years and the king saw in him nought but fidelity and studiousness in well-doing..? ? ? ? ? Abasement, misery and heart-break after those I suffer who endured before me many a year.

[Leonille Pties 1-2 Nouvelle](#)

[Castor Et Pollux Parodie Nouvelle Representee Sur Le Theatre de \\*\\*\\* Le Lundi 14 Janv 1754](#)

[Lavaca Gallows The Hoskins Hanging](#)

[College Football America 2017 Yearbook](#)

[The Dragon and the Princess Special Edition](#)

[Gross Facts about the Middle Ages](#)

[Koren Talmud Bavli Noe Edition Volume 30 Sanhedrin Part 2 Hebrew English Bw Edition](#)

[Die Flucht](#)

[With a Foreign Accent](#)

[Abfahrt Weii Man Aber Nicht Die Ankunft Die](#)

[Barley Is Better 160 Recipes and 100 Vegan Alternatives Made with the Worlds Healthiest Grain](#)

[As Always Norb WW II Letters of Norbert A Rawert Us Army and Family](#)

[MaaIlman Lyhyin Matka](#)

[Myths of Legend](#)

[Nachgedacht Aufgewacht](#)

[Verdammt Magisch](#)

[Wisdom of the Dark Ages](#)

[Lieutenant Grange - Le Pere Claude](#)

[Etaisesti Sinun](#)

[Twelve Stories for Summer](#)

[Still an Ordinary Spectator Five More Years of Watching Sport Yes](#)

[The Unstoppable Woman of Purpose Workbook A Step by Step Guide to Begin the Transformational Journey of Becoming an Unstoppable Woman](#)

[Pappi](#)

[Seiltanz Zwischen Den Welten](#)

[Bowser Becomes the Boss](#)

[Helig Vrede Bland Kriminella Muslimer](#)

[Blown Cover](#)

[A Study of the Emergence and Early Development of Selected Protestant Chinese Churches in the Philippines im Not Dead Yet Living Every Moment](#)

[Ne MApprochez Pas](#)

[Records of the Transmission of the Lamp \(Jingde Chuandeng Lu\)](#)

[Feldstudie Zum Einsatz Von Lehrveranstaltungsaufzeichnungen](#)

[Outsourcing-Prozess Unter Berücksichtigung Von Chancen Und Risiken Anhand Des Beispiels Der Mustermann AG Der Überleben Des Qualitätsjournalismus Im Zeitalter Der Digitalisierung Zeitungs- Und Zeitschriftenverlage Das Target2 Salden Ursachen Entwicklung Und Problematik](#)

[Nutzen Und Kosten Der Einführung Von Fracking in Deutschland Im Rahmen Des Optionspreismodells](#)

[The Testament of Judas Red Letter Edition](#)

[Aunt Phils Trunk Proudly Presents Teacher Guide the Call of the Wild And Other Northland Stories](#)

[Soul of Stars](#)

[Virtualisierung Einer Entwicklungsumgebung Fur Den Dienst Fileservice](#)

[Unternehmensbewertung Von Startups Das Bewertungsmodell Nach Schwartz Und Moon Sowie Das Discounted Cashflow Verfahren](#)

[Ausländische Direktinvestitionen in Polen Und Tschechien](#)

[The Mansion Beyond the Red Gate](#)

[Manuale Di Diritto Comparato](#)

[Generierung Von Wettbewerbsvorteilen Bei Onlinehändlern Eine Analyse Der Strategischen Ressourcen Von Amazon](#)

[The Road to Vermilion Lake](#)

[Seniorenfitness Krafttraining Bei Osteoporose Und Sarkopenie Indikationsspezifische Trainingsplanung Fur Einen 8-Wöchigen Makrozyklus Bei](#)

[Leicht Erhohtem Blutdruck Und Zur Sturzprophylaxe](#)

[Die Abelsberger Chronik](#)

[Evaluation Des Einsatzes Und Der Erfolgspotenziale Von Social-Media-Instrumenten in Der Fitnessbranche](#)

[COLOURING IN THE MED](#)

[Crowdfunding Schlusselfaktor Zur Überwindung Von Finanzierungslücken Bei Innovativen Vorhaben?](#)

[The Shining Light](#)

[Die Drei Freundinnen](#)

[Heilsbringer Mobile Couponing ? Chancen Und Risiken Kundenbindung Und Geschäftsmodelle Von Digitalen Coupons in Deutschland](#)

[A Jurtak Nepe](#)

[Konzeption Die Rolle Und Die Entwicklung Des Adson Von Melk in Umberto Ecos Der Name Der Rose Die](#)

[Pädagogischen Maximen Der Jahre 1918-1933 Die Bundische Jugend Und Die Hitlerjugend Im Vergleich Die](#)

[Entwicklung Eines Marketingkonzeptes Fur Die Betriebsansiedlungspolitik in Gleisdorf Österreich](#)

[Der Movenberg Bei Schleswig](#)

[Jabo Noi](#)

[Process-Structure-Property Relationships in Metals](#)  
[Eigenschaften Von Entrepreneuren Und Deren Relevanz Fur Unternehmerischen Erfolg](#)  
[Herstellung Und Das Recycling Von Pet-Flaschen Und Ihre Risiken Fur Die Gesundheit Die](#)  
[Verlorene Kindheit Kinder Jugendliche Und Der Krieg in Den Kurzgeschichten Heinrich Bolls Die](#)  
[Tagungsband Zum Symposium Durnstein 2017](#)  
[Liquiditatsmanagement Im Krankenhaus Darstellung Und Analyse](#)  
[Stellung Der Kirchenmusik in Korea Praxis Publikationen Und Perspektiven Die](#)  
[Poetic Pastime](#)  
[The Unknown Connection](#)  
[Say and Seal By the Author of Wide Wide World and the Author of Dollars and Cents Vol II](#)  
[Poetical Memoirs The Exile A Tale](#)  
[A Tale in Four Cantos](#)  
[Tales of the Tombs A Series of Anecdotes Illustrative of the Affections](#)  
[Stray Leaves Including Translations from the Lyric Poets of Germany with Brief Notices of Their Works](#)  
[The New American Cyclopedia Vol 7 A Popular Dictionary of General Knowledge Edward-Fueros](#)  
[The Medical Clinics of North America 1918 Vol 1](#)  
[The London Magazine and Monthly Chronologer 1747](#)  
[Southern Medical and Surgical Journal 1857 Vol 13](#)  
[Zeitschrift Der Deutschen Morgenlandischen Gesellschaft 1899 Vol 53](#)  
[Reports of Committees of the Senate of the United States for the Second Session of the Fifty-Third Congress 1893-94 In Seventeen Volumes](#)  
[The Half-Yearly Abstract of the Medical Sciences Vol 49 Being a Digest of British and Continental Medicine and of the Progress of Medicine and the Collateral Sciences July 1869](#)  
[A Complete Collection of State Trials and Proceedings for High Treason and Other Crimes and Misdemeanors from the Earliest Period to the Year 1783 with Notes and Other Illustrations Vol 28 42-44 George III A D 1802-1803](#)  
[English and Scottish Ballads Vol 2 of 4](#)  
[The Monthly Homoeopathic Review 1891 Vol 35](#)  
[The Works of Hubert Howe Bancroft Vol 2 The Native Races Vol II Civilized Nations](#)  
[The North American Review 1894 Vol 159](#)  
[History of Oregon Vol 1 1834-1848](#)  
[The Journal of the Bombay Branch of the Royal Asiatic Society Vol 21 Containing Papers Read from July 1900 to December 1903 and Proceedings from March 1901 to December 1903](#)  
[A Complete Collection of State Trials and Proceedings for High Treason and Other Crimes and Misdemeanors Vol 33 From the Earliest Period to the Year 1783 with Notes and Other Illustrations \(Being Vol XII of the Continuation\) 57 George III A D 181](#)  
[The Works of Samuel Johnson LL D Vol 2 With an Essay on His Life and Genius](#)  
[Showmens Trade Review Vol 40 July 1 1944](#)  
[Ou Le Bonheur Conte En Vers a Jean Jacques Rousseau Suivi de Silvestre Conte En Prose de Quelques Apologues C](#)  
[Comedie-Parade En Un Acte En Vers Melee DArlettes Representee Pour La Premiere Fois Par Les Comediens Italiens Ordinaires](#)  
[Drame En Trois Actes Par Antony-Beraud Et St -Georges](#)  
[Piece En Deux Actes Representee a Foire Saint-Laurent En 1728](#)  
[Ou Le Regne de la Terreur Nouvelle Heroique Ornee de Deux Portraits Par Mme E L Nee CL Tome Premier](#)  
[Coup-DOeil Ptie 1-2 Ou Collection de Differens Ouvrages Tant En Prose Quen Vers En Deux Parties](#)  
[Melodrame En Trois Actes a Spectacle Par Mrs Poujol Et Charles Hubert Musique de Adrien Ballet de M Blache Represente Pour La](#)  
[Drame En Quatre Actes Par MM Merville Et Francis Musique de M Adrien Mise En Scene de M Granville Represente Pour](#)  
[Tragedie En Cinq Actes Par M Le Vicomete DArincourt Representee Pour La Premiere Fois Sur Le Theatre-Francais Le 8 Avril](#)

---